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1999-02-26 12:10:25
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 8567524
LOAN NO 2: 0093540899
INVESTOR: 848349334
POOL NO: FHLMC



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 120,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated **4/30/96** executed by
CHRISTIAN TSCHANZ, AN UNMARRIED MAN

MORTGAGE FUNDING CONSULTANTS, INC., A CORPORATION
505 NORTH LAKE SHORE DR. # 100, CHICAGO, IL 60611

Mortgagor, to
Mortgagee, and

recorded as Instrument No. **96-377735** on **5/17/96** in Cook
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17031080171016



*SVA
PNO
MVA*

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Dated: 11/15/98

ACCUBANC MORTGAGE CORPORATION

12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By *Masi Azari*

**MASI AZARI MARHABI
ASSISTANT SECRETARY**

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 11/15/98, before me, **LINDA ZAMORA** personally appeared
MASI AZARI MARHABI, ASSISTANT SECRETARY,

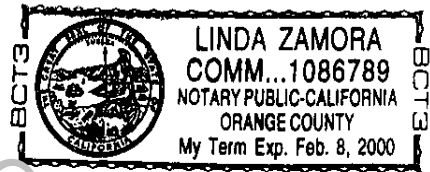
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 2/8/00

[Signature]
LINDA ZAMORA



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 2508 IN RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10 TO 14, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND 100 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2, TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FEET, (MEASURED 161.51 FEET RECORD) MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF EAST GOETHE STREET), A DISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2 (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTANCE OF 182.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03081292 AND AMENDED BY DOCUMENT 94109912, AND AMENDED BY DOCUMENT 94790879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

