## UNOFFICIAL COP328 1

### **ILLINOIS**

COUNTY OF COOK

LOAN NO 1: 8567254

LOAN NO 2: 0093540836

INVESTOR:

848350162

POOL NO:

**FHLMC** 



12:10:50

Cook County Recorder

### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

### Assignment of Mortgage

Original Mortgage Amount: 50,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated

4/29/96

executed by

ALEKSANDR LOZOVATY AND OXANA LOZOVATY, HIS WIFE AND VALETY LOZOVATY AND ELIZAVETA LOZOVATY, HIS

WIFE

Mortgagor, to

Mortgagee, and

### **AMERICAN UNITED MORTGAGE**

recorded as Instrument No.

96-330823

on

5/1/96

in

Eoc<sup>1</sup>

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-10-401-085-1006



# **UNOFFICIAL COPY**

Dated:11/15/9	8	ACCUBANC MORTGAGE CORPORATION  12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251	
		By	ian
		MASI AZARI MARHABI ASSISTANT SECRETARY	
STATE OF CALIF	ORNIA	) ) SS	
COUNTY OF ORA	NGE	)	
On11/15/98	, vefore me,	LINDA ZAMORA	personally appeared
	MASI AZARI MARH	ABI, ASSISTANT SECRETARY,	
his/her/their authorized	capacity(ies), and that by his/ he nich the person(s) acted, executed official seal	dged to me that he/she/they executer/their signature(s) on the instrumed the instrument.	
• •	Barba, Principal PSI uite 200, Santa Ana, CA 92704		My Term Exp. Feb. 8, 2000
			T'S OFFICE



### **UNOFFICIAL COPY**

### **EXHIBIT A - LEGAL DESCRIPTION**

#### PARCEL 1:

UNIT 106F IN COURTLAND SQUARE CONDOMINIUM BUILDING NO. 29, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PAPT OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE MORTH 522.25 FEBT ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 THENCE WEST 565.5 MELT ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4 TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING MYST 73.5 FEET ALONG THE WESTERLY EXTENSION OF SAID THENCE CONTINUING MYST 73.5 FEET ALONG THE WESTERLY EXTENSION OF SAID THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 70.51 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 194.96 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 194.96 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 194.96 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THE BEAST LINE OF THE AFORESAID SOUTHEAST 1/4 TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXCEPTIVE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENTETT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MARCH 1, 1979 AND RECORDED JULY 17, 1979 AS DOCUMENT 25053432 AND RE-RECORDED AS DOCUMENT 25217261 AND AS CREATED BY DEED MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTER UNDER TRUST NUEMER 39321 TO GEORGE P. BINDER AND MARION L. BINDER, HIS WIFE AND RECORDED AS DOUCMENT 25157890

PIN#09-10-401-085-1006

8567254

98240116064



SOM CO

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