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Cook County Recorder 25.50



ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **8541198**
LOAN NO 2: **0093533582**
INVESTOR: **800004280**
POOL NO: **FHLMC**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 74,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION**

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated **2/2/96** executed by

HASMUKH R. PATEL AND HIS WIFE, REKHA H. PATEL

FIRST ALLIANCE MORTGAGE CORPORATION NORTH CORP. Mortgageor, to
Mortgagee, and

recorded as Instrument No. **96113802** on **2/13/96** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-29-409-026



Handwritten signature/initials

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Dated: 11/15/98

ACCUBANC MORTGAGE CORPORATION

12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251

By *Masi Azari Marhabi*
MASI AZARI MARHABI
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 11/15/98, before me, **LINDA ZAMORA** personally appeared

MASI AZARI MARHABI, ASSISTANT SECRETARY,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC
My commission expires 2/8/00

Linda Zamora
LINDA ZAMORA



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 43 FEET OF THE WEST 73 FEET MEASURED ON THE SOUTH AND WEST LINES OF LOT 1.

PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 51 FEET (EXCEPT THE WEST 218.84 FEET MEASURED ON THE SOUTH LINE THEREOF) OF LOT 1 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

