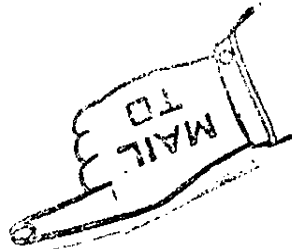


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Cook County Recorder 25.50



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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
464 CENTRAL AVENUE, NORTHFIELD, IL 60093
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 24, 1999, made and executed by
MARK C. MARTINELLI, LAURIE D. MARTINELLI

99193210

to and in favor of BRITE MORTGAGE INC. upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

1st AMERICAN TITLE order # DCAP89772

Parcel ID#: 04-03-100-022-1055
Property Address: 1930 CHERRY LANE, #321, NORTHBROOK, IL 60062
such Mortgage having been given to secure payment of SEVENTY SIX THOUSAND AND 00/100
(\$ 76,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608)

Initials: _____



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

February 24, 1999

99193211

BRITE MORTGAGE INC.

(Assignor)

By: *Michelle M. Mautone*
(Signature)

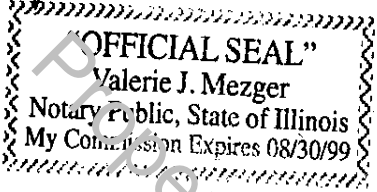
Witness

Witness

Attest

Seal:

Valerie J. Mezger



**MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT**

Property of Cook County Clerk's Office

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99193211

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 321 IN THE CEHERRY LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27337632, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2 : THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 27337632.