UNOFFICIAL COPY

Recording Requested By: ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

GLORIA CULOTTA 2605 Elm St River Grove, IL 60171



99193380

9915/0035 48 001 Page 1 of 1999-02-26 09:33:09 25/50 Cook County Recorder

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #:0011006137 "Cullotta" Lender ID:220/ Escrow/Title:US-421203-C4 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GLORIA M CULOTT, DIVORCED AND NOT SINCE REMARRIED Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS Dated: 07/31/1996 and Recorded 08/05/1996 as Instrument No. 96598494 in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 12-27-403-027-0000 Elm St, River Grove, IL, 60171 Property Address: 2605

IN WITNESS WHEREOF, the undersigned, by the officer duty authorized, has duly SOM CO executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS

On January 10, 1999

ALISHA M. MARSHALL, VICE PRESIDENT

TTG-19990110-0008 ILCOOK COOK IL BAT: 27 KXILSOM1

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Page 2 Satisfaction

STATE OF Illinois COUNTY OF Cook

ON January 10, 1999, before me, JEFF PLOTNER, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the the person(s), or the entity upon behalf of which the person(s)

ecuted the instrument.

LOTNER

ary Expires: 05/16/2000

OFFICIAL SEAL JEFF PLOTNER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-16-2000

(This area for notarial seal)
Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735
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EXHIBIT A

LOT 30 IN BLOCK 12 IN MCINTOSH RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO IME PLA THEREOF RECORDED JUNE 15,1925 AS DOCUMENT NUMBER 8944974, IN COOK COUNTY, ILLINOIS. PIN # 12 27 403-027-0000

The COOK 1403-02.