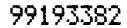
7-806951-51-67

UNOFFICIAL COPY

When recorded return to: LAND TITLE GROUP 6901 NORTH AVE OAK PARK, IL 60302 L#:0004314948



9915/0037 48 001 Page 1 of 1999-02-26 09:33:43

Cook County Recorder



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by STEVEN F PRNAM AND NANCIE DENEVE

to LASALLE TALMIN BANK, FSB

bearing the date 05/30/95 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 95354440 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:5711 W PENSACOLA

CHICAGO, IL 60634

pin#13-17-406-035-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as actorney-in-fact under a duly recorded power of attorney.

dated 12/30/98 LASALLE BANK, FSB

James

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 12/30/98

by James M. Dolan

the Asst. Vice President. "OFFICIAL SEAL"

of LASALLE BANK, FSB

DOREEN BARBIERI

on behalf of said CORPORATION.

Notary Public, State of Illinois My Commission Expires 01/30/2001

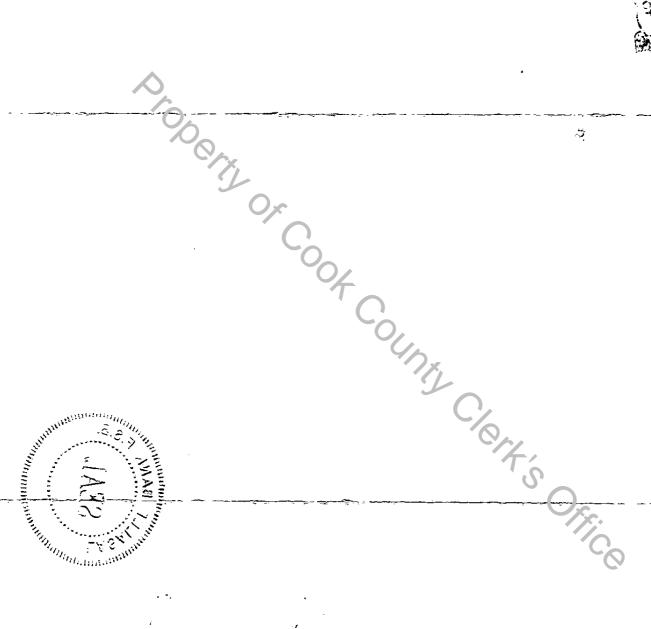
Doreen Barbieri

LASL1 WL 125WL

ic/Commis expires 1/30/2001

UNOFFICIAL COPY





UNOFFICIAL COPY 99193382

Legal Description

The West 30 feet of Lot 1 in Block 2 in Kate J. Cratty's Subdivision of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 and the West 33 feet of the Northeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. ex Num.

Of Cook County Clerk's Office

Permanent Tax Index Number 13-17-406-035, Volume 343.