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1999-02-26 14:23:11
Cook County Recorder 25.50

LOAN NO. 6348452

RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)

R63947

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

99 FEB 23 PM 2:41

COOK COUNTY
RECORDER

ROLLING MEADOWS



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT PROVIDENT MORTGAGE CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DAVID B ARMON AND MAUREEN FITZPATRICK, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 22, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98005890, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

: SEE LEGAL ATTACHED"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-105-075-1064

Address(es) of premises: 500 W BARRY UNITE 4E, CHICAGO IL 60629⁵⁷

Witness our hands and seal, this 30th day of OCTOBER, 1998.

PROVIDENT BANK OF MARYLAND

By:

Anthony D Hunt
ANTHONY D HUNT, ATTORNEY IN FACT

3/5/99

STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

I, ANNIE LONG a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY D HUNT personally known to me to be the ATTORNEY IN FACT of PROVIDENT BANK OF MARYLAND, an corporation, of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ATTORNEY IN FACT, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30TH day of OCTOBER, 1998.

Annie Long
NOTARY PUBLIC, ANNIE LONG

COMMISSION EXPIRES 12-21-02

Prepared by
This document sent by: Angelica Fuller
Wendover Financial Services Corporation ANGELIA FULLER
P.O. Box 26903
Greensboro, NC 27419-6903



Mail to Michael Hagerthy
6321 N. Avondale
Chicago IL 60631



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MICHAEL J. HIRSCHTICK, AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R63947

LEGAL DESCRIPTION:

PARCEL 1: UNIT 500-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 500 BARRY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24122618, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. P-4, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PERMANENT INDEX NO.: 14-28-105-075-1004

Property of Cook County Clerk's Office