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RELEASE OF Mortgage  
BY ILLINOIS CORPORATION

180/021 85 005 Page 1 of 2  
1999-02-26 14:52:54  
Cook County Recorder 23.50

99 FEB 23 PM 2:40



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264891

COOK COUNTY  
RECORDER

ROLLING MEADOWS

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alan E. Vera, whose address is 1004 Kenneth Circle, Elgin, IL 60120, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing the 14TH day of April, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97287307, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-07-402-142  
Address(es) of premises: 1004 Kenneth Circle, Elgin, IL 60120

Witness our hands and seal, this 19TH day of November, 1998

*[Signature]* (seal)  
James N. Thorpe, Senior Vice President  
*[Signature]* (seal)  
William H. Sheppard, Assistant Vice President

This instrument was prepared by William H. Sheppard, Assistant Vice President, Harris Bank Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DuPage }SS.

I, Kathy Graham, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, personally known to me to be the Senior Vice President of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and William H. Sheppard, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19TH day of November 1998.

*[Signature]*  
NOTARY PUBLIC



Expires

mail to: Alan Vera  
1004 Kenneth Circle  
Elgin IL 60120



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Property of Cook County Clerk's Office

"JOHN J. J. J. J."  
 KATHY GRIFFIN  
 Notary Public for Illinois  
 My Commission Expires 01/01/20

PARCEL 1: UNIT 1004 IN BLOCK 1000 IN KENINGTON SQUARE SECOND ADDITION II, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 27281857 AND AMENDED AS DOCUMENT NUMBER 27281858, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25442191 AND AS AMENDED BY DOCUMENT NUMBERS 26573744 AND 27281858 AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1004 Kenneth Cr., Elgin, IL 60120. The Real Property tax identification number is 05-07-402-142.

Property of Cook County Clerk's Office