

UNOFFICIAL COPY

Loan #: WH6313

Prepared By: Angie Rewolinski  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

99194704

1007/0038 87 006 Page 1 of 1  
1999-02-26 12:17:02  
Cook County Recorder 23.50



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. WH6313

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE INC.**

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
DAVID P. CZARKOWSKI, A SINGLE PERSON

And dated **DECEMBER 30, 1998 TO COUNTRYSIDE MORTGAGE INC.**

a corporation organized under the laws of the State of Illinois and whose principal place of business is  
**375 N. WOLF RD**

**WHEELING, IL 60090**

and recorded as Document No. <sup>99194702</sup>, by the COOK County Recorder of Deeds, State of Illinois described hereinafter as follows:

LOT 7 IN C. FRISCHE AND COMPANY'S RESUBDIVISION OF LOTS 23 AND 24 IN LAWRENCE AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 13-17-209-003 COMMONLY KNOWN AS 5945 W. LELAND CHICAGO, IL 60630 Together with the note or notes there in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said **Real Estate Mortgage**.

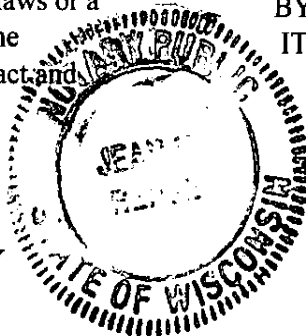
STATE OF ILLINOIS  
COUNTY OF COOK

On 12/30/98 before me, the undersigned a Notary Public in and for said County and State, personally appeared KAYE M. STAHR, Known to be the ASST VICE PRESIDENT within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

USB HOME LENDING, A DIVISION OF  
Universal Savings Bank, FA.

  
BY: KAYE M. STAHR  
ITS: ASST VICE PRESIDENT

  
JEAN M. REHSE MILWAUKEE COUNTY  
MY COMMISSION EXPIRES 7/21/02



**COUNTRYSIDE TITLE SERVICES, INC.**  
375 N. Wolf Rd.  
Wheeling, IL 60090  
847-520-9737

File # 2522