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99194745

9902/0225 30 081 Page 1 of 2
1999-02-26 13:17:42
Cook County Recorder 23.00



\*\*\* PARTIAL RELEASE \*\*\*

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE, U/T/A DATED DECEMBER

16, 1997 A/K/A TRUST NO: 10-1906 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/RENDS, bearing date the 03RD day of JUNE, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 98461703 & 98461704, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBERS 207 AND P-33 IN THE WINDSOR PARK II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 & 6 TOGETHER WITH THE VACATED ALLEY LYING SOUTH OF THE ADJOINING SAID LOTS (EXCEPT THE WEST 26 OF SAID VACATED ALLEY), LOT 24 (EXCEPT THE NORTH 12 FEET LYING EAST OF THE WEST 10.5 FEET OF SAID LOT), LOTS 25,26,27,28 AND 29 (EXCEPT WEST 10 FEET OF LOTS 28 AND 29 DEDICATED FOR A PUBLIC ALLEY BY PLAT RECORDED JUNE 6, 1916 AS DOCUMENT NO: 588304), LOTS 30,31,32 AND 33 ALL IN BLOCK 3 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FR ACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40, NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98672351 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN NO: 14-21-102-003,14-21-102-019,14-21-102-023,14-21-102-016,14-21-102-017,14-21-102-018,14-21-102-020,14-21-102-021,14-21-102-025,14-21-102-022.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PLEASE SEE ABOVE
Address(es) of premises: 725 W. SHERIDAN, UNIT 207 & P-33, CHICAGO, ILLINOIS 60613
Witness and and seal, this 19TH day of NOVEMBER, 1998

BOX 333-CTI

DAVID V. PINKERTON, SENIOR VICE PRESIDENT
JOANN WONG, VICE PRESIDENT

This instrument was prepared by CARLA M. AGOSTINELLI 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

98089053 & 7757793 (Zan) AB
16 Abstract

Mail to:

# UNOFFICIAL COPY

RELEASE DEED

By Corporation

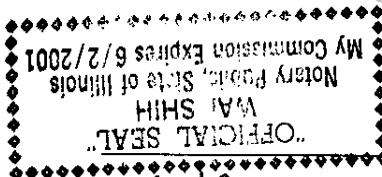
TO

ADDRESS OF PROPERTY:

9919A7A5

MAIL TO:

BANKFORMS, INC.



Commission Expires

6/2/01

NOTARY

*Wai Shih*

GIVEN Under my hand and seal this 20th day of NOVEMBER, 19 98

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such SR. VICE President and VICE PRESIDENT ~~XXXXXX~~, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT ~~XXXXXX~~ of said corporation, and personally known to me to be the

, a corporation, and JOANN WONG, personally

personally known to me to be the SENIOR VICE President of the LAKE SIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERTON

I, WAI SHIH, a notary public

SS.

STATE OF ILLINOIS

County of COOK