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EPARED BY FICIAL COPRY94028

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THIS INSTRUMENT PREPARED BY: Ryan Carnes GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE

WATERLOO, IA 50704
AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594 99194028

23.50

1999-02-26 14:51:22

Cook County Recorder

303409841



SATISFACTION OF MORTGAGE

of the first of Montande
THIS CERTIFIES that a certain mortgage executed by SUSAN C CONFORTI
to DRAPER AND KRAME: NCORPORATED.
TWAS MODERAGE GORDONALION OF DA
and thereafter assigned toGNAC MORTGAGE CORPORATION OF PA
dated JUNE 26TH , 1992 , calling for the original principal sum of
Ninety Five Thousand Dollars AND 00/100
(\$ 95,000.00), and recorded on _06/26/1992 in Mortgage Record, page
, and or Instrument # 92/83162 (Rerecorded on / / in Mortgage
Record , page and/or Instrument #), of the
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:
UNIT 12-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN STEEPLE RUN CONDOMINIUM AS DELINLATED AND DEFUNED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 88-052 36, IN THE SOUTHWEST 1/4 OF
SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
, an even country industries.
MERIDIAN, IN COOK COUNTY, ILLINOIS.
τ_{\sim}
Parcel Number: Commonly known as: 7124 COACHWOOD TRL
28193080431019
TINLEY PARK, IL 60477-6832
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 29TH day of JANUARY , 1999 .
GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA
Zo Comic of Si

Julie A. Rousselow Its Assistant Vice President

Ву

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED_OF TRUST WAS FILED.

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OUNTY COPY'S OFFICE

303409841

State of IOWA)		i i	
County of Black Hawk)			
Before me, the undersigned, a 1999_, personally appeared	Notary Public in and for said Julie A. Rousselow	County and State	this 29TH day of JANUARY	
Assistant Vice Presi	dent, of			-
GMAC Mortgage Corporati	on		,	
who as such of ce for and on	its behalf acknowledged the	execution of the f	oregoing instrument.	
Witness my hand My commission expires: 28/	25/1999	Varne M.	llerma	
tilly deliamosical expired to	Notai	y Public	Roxanne_M. Herma	11