9920/0384 51 001 Page I of

THIS INSTRUMENT PRE Ryan Carnes GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE

WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

1999-02-26 14:51:43 Cook County Recorder 23.50



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OATIOI ACTIVITY	or worthade
THIS CERTIFIES that	a certain mortgage executed by VINCENT LLOYD KNIGHTEN
LAVERNE KNIGHTEN	
to INDEPENDENCE O	NE MORTGAGE CORPORATION
	7 %
and thereafter assigne	d to _GIAC MORTGAGE CORPORATION OF PA
	8TH , 1)86 , calling for the original principal sum of
Sixty Seven Thous	and Nine Hund: ed Dollars AND 00/100 dollars
(\$ 67,900.00	
, and	d or Instrument # 86'57' 974 (Rerecorded on / / in Mortgage
Record	, page anú/ or Instrument #), of the
records in the office	of the Recorder of COOK County, TLLTNOTS
more particularly desc	ribed as follows, to wit:
LOT 4 IN TALL	TREES EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4	OF SECTION 2 AND PART OF THE NORTHWEST 1/4 OF SECTION 11 ALL.
COOK COUNTY, I	NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN
00011 0001117 1	
	Commonly known as: 14545 LINCOLN
	Tá
Parcel Number:	Commonly known as: 14545 LINCOLN
2902326053	Commonly known us. 14343 HINCOHN
	DOLTON, IL 60419-1809
s hereby fully released	and satisfied.
 	
N WITNESS WHEREO	F, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being the	ereto duly authorized, this 29TH day of JANUARY 1999.
**************	GMAC Mortgage Corporation f/k/a GMAC
HART GAGE CORPORA	Mortgage Corporation of PA
E SOUTH SE SE	
1968) N	
10 /8 18 - 3	`\

Julie A. Rousselow Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2 IL_REL

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303359525

State of IOWA)	•
County of Black Hawk)	
Before me, the undersigned, a Notary Publication 1999, personally appeared Julie A. F	c in and for said County and St	tate this 29TH day of JANUARY
Assistant Vice President	, of	
GMAC Mortgage Corporation		
who as such office) for and on its behalf ac	cknowledged the execution of 1	the foregoing instrument.
Witness my hand My commission expires: 08/25/1999	Roame	M Merman
THY COMMISSION EXPINES. 65723/1333	Notary Public	Roxanne M. Herman

OUNTY CLOPA'S OFFICE