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1999-02-26 10:41:18
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 209827078
Index: 65989
JobNumber: 405_9828

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM L. HEALY AND CONSTANCE M. HEALY
Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
Original Loan Amount: \$137,600.00
Property Address: 10534 CANTERBURY, WESTCHESTER, IL 60154
Date of DOT: 3/22/96
Date Recorded: 3/28/96
Doc. / Inst. No: 96-235068
PIN: 15-20-400-092
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of October 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Timothy W. Mitchell
Vice President

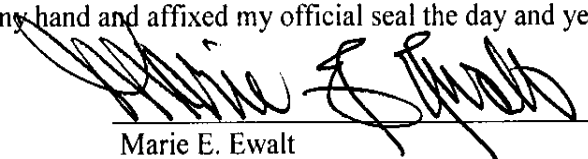


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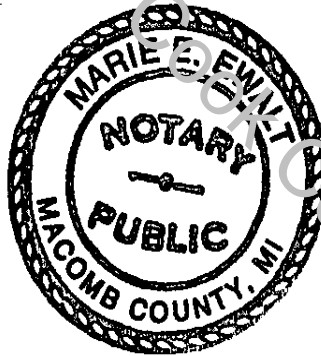
STATE OF Michigan
COUNTY OF Oakland

On this the 13th day of October 1998 A.D. , before me, a Notary Public, appeared Timothy W. Mitchell to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Timothy W. Mitchell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



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LEGAL DESCRIPTION

PARCEL ONE:

EAST HALF OF LOT 462 AND ALL OF LOT 463 IN GEORGE F. NIXON & COMPANY'S CIVIC CENTER ADDITION TO WESTCHES^{TER} IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE VACATED ALLEY LYING NORTH OF AND ADJOINING PARCEL ONE.

FIN 15-20-400-092

Property of Cook County Clerk's Office