UNOFFICIAL CO2/0101 08 001 Page 1 of

1999-02-26 13:09:01

25.50



TRUSTEE'S DEED



THIS INDENTURE, made this 24thday of February, 1999, between SUBURBAN BANK & TRUST COMPAN, an Illinois Banking Corporation, as Trustee under the provisions of a deed or deeds in trust to said bank in jurguance of a trust agreement known on its records as Trust No. 1-0597, party of the first part, and

GRACE VLRA, JEAN BUTLER AND JOAN THREATT 1647 Wasca Place, Chicago, IL 60643

parties or the second part,

WITNESSETH, That said party or 'ue first part, in consideration of the sum of \$10.00 — Ten and No/100 Dollars —, and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said parties of the second part, the following describes real estate, situated in ______ Cook _____ County, Illinois, to-wit:

LOT 6 AND LOT 7 IN BLOCK 65 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION IN SECTION 18, 19 AND 20 IN TOWNSHIP JOINTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TELLINGS

O'Connor Title Services, Inc.

022899F

Property Address:

1647 Waseca Place, Chicago, IL 60643

Permanent Tax No.:

25-19-213-022 and 25-19-213-023

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said parties of the second part.

SUBJECT TO: All unpaid taxes and special assessments, if any, and any easements, encumbrances and restrictions of record.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage conveying the above described premises (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

UNOFFICIAL COPY

| IN WITNESS WHEREOF, said party of the first part has caused its | nome to be signed to these accounts by | |
|--|--|--|
| its Vice-President & Trust Officer and attested by its Vice P | | |
| written. | resident, the day and year first above | |
| | | |
| SUBURBAN BANK | & TRUST COMPANY - | |
| as Trustee as aforesaid | 1 / | |
| | | |
| BY: JOSUPH | | |
| Vice | President & Trust Officer | |
| | $\sqrt{\Lambda}$ | |
| 1/1/// | 1/4/2 0 | |
| ATTEST: William | - Jacquier - | |
| 0 | Vice President | |
| 700 | | |
| | | |
| STATE OF ILLINOIS | | |
| i Coc | , | |
| (35) | , | |
| COUNTY OF Cook | | |
| .84 | <u>, , , , , , , , , , , , , , , , , , , </u> | |
| I, the undersigned, A NOTARY PUBLIC mand for said County, in the Sta | · · · · · · · · · · · · · · · · · · · | |
| that the above named Vice-President & Trust Officer of the SUBI | The state of the s | |
| and the above named Vice President of said Corporation, personally known to me to be the same persons whose | | |
| names are subscribed to the foregoing instrument is such Vice-President & Trust Officer and Vice President respectively, appeared before me this day in pe soil, and acknowledged that they signed and delivered the | | |
| said instrument as their own free and voluntary act, and as the free and vo | | |
| uses and purposes therein set forth. | Tanking and the same corporations for the | |
| | | |
| |) | |
| Given under my hand and Notarial Seal this 24thday of February, 1999 | | |
| | Q _A , | |
| Juthia in M. Lika | 7 | |
| Notary Public. Th | is instrumer t was prepared by: | |
| | is instrument was prepared by. | |
| MY COMMISSION EXPIRES 7-9-2003 | Suburban Bank & Trust Co. | |
| PATRICIA M. LAKE | 150 Butterfield Rd | |
| OFFICIAL SEAL | Elmhurst IL 60126 | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Please Mail To: | Mail Subsequent Tax Bills To: | |
| | | |
| Francis and a Died Fatata Transfer Toy Low 25 11 CC | ODORA AR | |
| Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45 | | |
| sub par 4 and Cook County Ord. 93-0-27 par. | | |
| Date 2/26/99 Sign. & Gerarchtopento | | |
| Date 2/26/90 Sign. Ca. Gerachtcheiste | | |
| | | |
| | | |
| | | |
| I and the second | | |

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

| The grantor or his agent affirms that, to the best of shown on the deed or assignment of beneficial interes an Illinois corporation or foreign corporation authorized to real estate in Illinois, a partnership authorized to destate in Illinois, or other entity recognized as a person title to real estate under the laws of the State of Illinois. | st in a land trust is either a natural person ted to do business or acquire and hold title to business or acquire and hold title to rea on and authorized to do business or acquire | |
|--|--|--|
| Dated Signature: | ////////////////////////////////////// | |
| Signature: | Grantor or Agent | |
| Subscribed and sworn to before | • 1 | |
| me by the said | | |
| this day of Goarg. | OFFICIAL SEAL ERIC C. JAHNKE | |
| | MY COMMISSION EXPIRES 1-13-2002 | |
| Notary Public: Sun Calabo | 110,500 | |
| The grantee or his world off | | |
| The grantee or his agent affirms and verifies that the | name of the grantee shown on the deed or | |
| assignment of beneficial Interest in a land trust is either or foreign corporation authorized to do business of acq | er a natural person, an Illinois corporation | |
| a particising authorized to do business or acquire and | wild title to root octobe in Illiania | |
| chary recognized as a person and authorized to do busi | 11053 Of permire and hald title to real entate | |
| under the laws of the State of Illinois. | de la contra de la contra de la contra contra la contra co | |
| Dated 2 Signature: | Mr. Hahl | |
| All | Crattlee or Agent | |
| Subscribed and sworn to before | | |
| me by the said | 175: | |
| this day of the nuck, | OFFICIAL SEAL | |
| Notary Public: See College | ERIC C. JAHNKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPERS 1-13-2002 | |
| - Company of the Comp | 113-2002 | |
| Nove. | | |
| NOTE: Any person who knowingly submits a of a grantee shall be guilty of a Class a Class A misdemeanor for subsequent | false statement concerning the identity C misdemeanor for the first offense of offenses. | |
| (Attach to deed or ABI to be recorded in <u>Cook</u> County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Act.) | | |
| Total Datate Hill | 10101 /101.) | |