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1999-02-26 10:20:21  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0003008903045

ABOVE SPACE FOR RECORDER'S USE ONLY

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KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL RAPNIKAS AND PATRICIA RAPNIKAS, HUSBAND AND WIFE, is/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 21, 1995, and recorded on August 2, 1995, in File 95509112 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED \* PIN#14211060401003

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3733 N. PINE GROVE #, CHICAGO, IL, 60613

Witness my hand and seal January 8, 1999.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation



By Betty S. Rice  
Betty S. Rice  
Assistant Vice President

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 8, 1999 .

*Patricia W. Dean*

NOTARY PUBLIC  
Patricia W. Dean  
LIFETIME COMMISSION



Prepared by: Pamela Jones  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003008903045  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Property of Cook County Clerk's Office

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Legal Description:

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Unit number "1-N" in the Lakeside Manor II Condominium, as delineated on a survey of the following described real estate: The Southwesterly 125 feet (except the Northwesterly 50 feet thereof) of Lot 11 in Block 6 in Hundley's Subdivision in Pine Grove, being a Subdivision of Fractional Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 91508803, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right of the use of P-1-N, a limited common element as delineated on the survey attached to the Declaration, recorded as Document 91508803.

Parcel 3:

Easement for the benefit of Parcel 1 for ingress and egress of parking spaces as set forth in Declaration of Easements recorded December 6, 1991 as Document 91643162 and as created by Deed made by Harris Trust and Savings Bank under Trust to Peter L. Britt and Thomas A. Britt, recorded December 31, 1991 as Document 91696653.

Property of Cook County Clerk's Office

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