UNOFFICIAL COPY 99194397

9923/0056 26 001 Page 1 of 1999-02-26 16:04:32 Cook County Recorder

Loan No. N/A Prepared by and Release to: Rosanna Ojeda, Secured Mastercard. Green Tree Retail Services Bank Inc 7360 S. Kyrene Road Tempe, AZ 85283



RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Retail Services Bank Inc. a corporation organized and existing under and by virtue of the Laws of the State of Delaware having it's principal citice at St. Paul and being the party secured in and by a certain mortgage or trust deed excorded by Jeffrey L Richardson and Janine M Richardson AS JOINT TENANTS and dated April 23 1098 and recorded in the office of the Recorder of the County of Cook in the State of Illino's in BookN/A of Mortgages, Page N/A, as document number 98336422, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does leveby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT "A", AP #: 13.20.126.009

Property address: N/A

Witness my hand and seal this 21 December,

y Authorized Agen

Rosanna Ojeda,

evelalters, Witness

I, Michelle S. Leslie, the undersigned, a notary in and for soid county, in the state aforesaid, do hereby certify that Dawn Baker and EleceFoley, personally known to me as the same persons whose names are subscribed to the following deca appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purpose; therein set forth. Given under my hand and notarial seal, this 21 December, 1998.

Michelle S Leslie, Notary Public My commission expires 04-29-2001



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EXHIBIT A

LEGAL DESCRIPTION:

THE EAST 2/3 OF LOT 11 AND THE WEST 2/3 OF LOT 12 IN BLOCK 11 IN LINSCOTT'S RIDGELAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL ID: 13.20.126.009

Probably of Cook County Clark's Office