

UNOFFICIAL COPY

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1999-02-26 15:31:08

Cook County Recorder 25.50

RELEASE OF MORTGAGE  
BY CORPORATION

IMC MORTGAGE COMPANY  
5901 E. FOWLER AVE  
TAMPA, FL 336317  
(813)984-8801  
ACCOUNT # - 738670PFC



**Know all Men by these Presents, that the  
IMC MORTGAGE COMPANY**

A company existing under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto MARY E. BROWN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, acquired in through or by a certain mortgage deed bearing the date of 21 day of NOV, 1996, and recorded in the Recorder's Office of COOK, County in the State of Illinois, as Document No. 96899521 and a certain Assignment bearing the date of day of and recorded in the Records office of COOK County, in the State of Illinois, as Document No: to the premises therein described situated in the County of COOK and State of Illinois as follows to wit:

SEE ATTACHED

PIN Number: 20-18-208-010

IN TESTIMONY WHEREOF, the said IMC Mortgage Company, a Florida Corporation, as successor to merger to Industry Mortgage Company, L.P. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its V.P. and attested by its Chief Financial Officer this 19day of JAN, 1999.



IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, L.P.

Timothy W Griffin, Vice President

Attest:

Stuart D Marvin,  
Chief Financial Officer

5/3/99  
my

STATE OF FLORIDA )  
 ) SS.  
COUNTY OF HILLSBOROUGH )

I, the undersigned a Notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Timothy W Griffin personally known to me to be the V.P. of IMC Mortgage Company, a Florida Corporation, as successor by merger to Industry Mortgage Company, L.P. and Stuart Marvin personally known to me to be the Chief Financial Officer of said Corporation whose names are subscribed to the foregoing instrument appeared before me this day person and severally acknowledged that as such V.P. and Chief Financial Officer they signed and delivered this said instrument of writing as V.P. and Chief Financial Officer of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19 day of JAN, 1999.

*Cynthia Scamardo*  
Notary Public, Cynthia Scamardo



Cynthia L. Scamardo  
MY COMMISSION # CC848004 EXPIRES  
May 18, 2001  
BONDED THROUGH TROY FAIN INSURANCE, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

After recording please return to: ( Prepared By) Christy Torres, IMC Mortgage Company, 5901 E. Fowler Ave, Tampa, Fl 33617

# UNOFFICIAL COPY

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RECORD AND RETURN TO:  
SMITH-ROTHCHILD FINANCIAL CO.

221 N. LASALLE ST., #400  
CHICAGO, ILLINOIS 60601

Prepared by:

DOCU-TECH, INC./J.V. FOX

800 W. 5TH AVE., #206C  
NAPERVILLE, IL 60563

THIS INSTRUMENT IS A TRUE  
AND CORRECT COPY OF THE ORIGINAL DOCUMENT  
AS STATED.  
BY \_\_\_\_\_  
THE FOREST HILL BUSINESS, INC.

11/26/96  
96899521

## MORTGAGE

Loan # AW583

THIS MORTGAGE ("Security Instrument") is given on November 21, 1996. The mortgagor is MARY E. BROWN, WIDOWED AND NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to

SMITH-ROTHCHILD FINANCIAL CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 221 NORTH LASALLE STREET, SUITE 400, CHICAGO, ILLINOIS 60601

("Lender"). Borrower owes Lender the principal sum of Twenty Five Thousand and no/100- - - - - Dollars (U.S. \$ 25,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 26, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 31 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 OF JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 THEREOF) IN COOK COUNTY, ILLINOIS.

TAX ID # 20-18-208-010

which has the address of

Illinois 60636

5627 SOUTH DAMEN CHICAGO

(Zip Code) (Property Address)

ILLINOIS Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS (800)521-7291



CERTIFIED TRUE COPY