UNOFFICIAL COPRISON 1

1999-02-26 16:18:48

Cook County Recorder

23.00



Please Return to: New America Financial, Inc. P.O. Box 1948 Scottsbluff, NE 69363-1948

Loan No.: 761

ASSIGNMENT OF MORTGAGE

THE STATE OF LLINOIS COUNTY OF COUL

KNOW ALL MEN BY THESE PRESENTS:

That NEW AMERICA FINANCIAL, INC.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of DALLAS, and State of Texas for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDEPATION, to it in hand paid by

IMPAC FUNDING CORPORATION

20371 IRVINE AVENUE BUILDING A, SANTA ANA HEIGHTS, CA 92707

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey Transfer and Assign unto the said transferee the hereinafter described indebtedness. AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter descr bed and by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD unto the said transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissory note executed by THOMAS B. O'CONNOR AND TRACEY M. O'CONNOR, HUSBAND AND WIFE, and payable to the order of NEW AMERICA FINANCIAL, II C. in the sum of \$152,915.00 dated JUNE 22, 1998 and bearing interest and due and payable in monthly installments as therein provided. being secured by Security Instrument of even date therewith to NEW AMERICA FINANCIAL, INC., Lender, duly recorded in the Real Property Records of COOK County, ILLINOIS, and secured by are liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK County. LLINOIS to wit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. PIN# 22 .33-114-024-000. EXECUTED without recourse on the undersigned to be effective on the <u>8TH</u> day of <u>JANUARY</u>, 1999.

MTG: 07/08/98

**INSTRUMENT# 98587437** 

THE STATE OF

Nebraska

COUNTY/PARISH OF S

Scotts Bluff

This instrument was acknowledged before me this

by NANCY LYNCH, ASST. VICE PRESIDENT

NEW AMERICA FINANCIAL, INC.

NANCY LYNCH, ASST. VICE PRESIDENT

NEW AMERICA FINANCIAL, INC

on behalf of said entity.

GENERAL NOTARY-State of Nebraska
TERESA L. GREIF
My Comm. Exp. May 21, 2001

Notary Public - State of NEBRASKA

Show

## UNG FINE FOR COPY Schedule A - Continued

OMC No.:

10090424

## 3. Legal Description:

TRACT TWO:

A TRACT OF LAND BEING A PART OF LOT 50 IN KEEPATAW TRAILS, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 50; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 50, A DISTANCE OF 118.98 FEET TO THE POINT OF BEGINNING; CONTINUING SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EXAT ALONG THE EAST LINE OF SAID LOT 50, A DISTANCE OF 32.18 FEET, THENCE NORTH 84 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 127.03 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 50; THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE OF LOT 50, BEING AN ARC OF A CIRCLE, CONVEX EASTERLY, HAVING A RADIUS OF 60.00 FEFT, A CHORD OF 32.01 FEET, A CHORD BEARING OF NORTH 07 DEGREES 15 MINUTES 53 SECONDS EAST, FOR AN ARC DISTANCE OF 32.40 FEET: THENCE SOUTH 84 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 122.95 FEET TO THE POINT OF BEGINNING.

PERMANENT INDEX NUMBER: 22-33-114-024-0000

Member No. 2142

OMC 10090424 EIGNATURE OF ATTORNEY

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