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99-00474 51 001 Page 1 of 1
1999-02-26 16:48:02
Cook County Recorder 23.50



Loan #: WH3782
Prepared By:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH3782

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL S. FARAG AND MAGDA A. FARAG, HUSBAND AND WIFE
and dated MARCH 9TH, 1998

TO RICHLAND MORTGAGE CO.

a corporation organized under the laws of the State of Illinois and whose principal place of business is
50 WEST 75TH STREET, SUITE 215, WILLOWBROOK, IL 60514

and recorded as Document No. 98212205, by the COOK County Recorded of Deeds, State of Illinois
described Hereinafter as follows:

LOT 24 IN BLOCK 1 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTH WEST 1/4 OF SECTION
27 AND PART OF THE NORTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED PER
DOCUMENT NUMBER 14369552, ALL IN TOWNSHIP 43 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PERMENENT INDEX NUMBER 02-28-400-047

Commonly known as: 5910 HIGHLAND DRIVE, PALATINE, IL 60067 Together with the note or notes there
in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said

Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

USB HOME LENDING, A Division of
Universal Savings Bank, F.A.

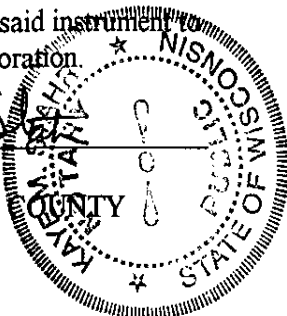
On 04/01/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared ALEX J. HOFFMANN
known to me to be the PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: ALEX J. HOFFMANN
Its: PRESIDENT

By:
Its:

Witness:

Notary Public
NAME: KAYE M. STAHR
NOTARY PUBLIC MILWAUKEE
My Commission Expires 09/28/98



Handwritten notes: 263-114 264