

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

FORM NO. 815

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99195601

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1999-02-26 15:23:37
Cook County Recorder 27.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of Chicago, a National Banking Association

~~a corporation~~ of the State of IL, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Harris Trust and Savings Bank, not personally, but solely as Trustee, u/t/a dtd. 5-19-88, and known as Trust No. 94156

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 1st day of June, 19 94, and recorded in the Recorder's Office of Cook County, in the State of IL, in book _____ of records, on page _____, as document No. 94563945 & 94563948 to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit: Refer To Exhibit "A" Attached Hereto And Made a Part Hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): _____
Address(es) of premises: 5373 N. Milwaukee Av., Chicago IL 60630
Witness _____ and _____ and seal _____, this 15th day of January, 19 99.

Stephen A. Milota (SEAL)
Stephen A. Milota, Vice President
Jill Igaravidez (SEAL)
Jill Igaravidez, Executive Secretary

This instrument was prepared by J. Igaravidez for Park National Bank and Trust of Chicago, 2100 S. Elmhurst Rd. Mt. Prospect, IL 60056 (ADDRESS)

BOX 333-CTI

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RELEASE DEED

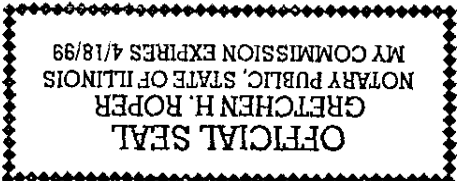
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
Teri Sikorski
Firststar Bank
9575 W. Higgins Road
Rosemont, IL 60018

Property of Cook County Clerk's Office



Commission Expires 4/18/99
NOTARY
Gretchen H. Roper

GIVEN Under my hand and notary seal this 15th day of JAN, 19 99

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Vice President and Exec Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Exec Secretary of said corporation, and personally known to me to be the
and Trust of Chicago / a corporation, and Jill Igaravidez, personally
a National Banking Association
Park National Bank Vice President of the
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen A. Milota
a notary public

STATE OF IL
County of Cook
SS }
Gretchen H. Roper

EXHIBIT "A"

PARCEL (A):

LOTS 46 TO 58, BOTH INCLUSIVE, (EXCEPTING THEREOF THAT PART OF SAID LOTS LYING BETWEEN THE NORTHEAST LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEAST LINE OF MILWAUKEE AVENUE) IN COOK COUNTY, ILLINOIS

PARCEL (B)

LOTS 39 TO 43, BOTH INCLUSIVE, (EXCEPTING THEREFROM THE PART OF SAID LOTS LYING BETWEEN THE NORTHEAST LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEAST LINE OF MILWAUKEE AVENUE) IN COOK COUNTY, ILLINOIS

PARCEL 1-"A" AND 1-"B" BEING IN BLOCK 4 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION OF THE PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREFROM) IN COOK COUNTY, ILLINOIS

PARCEL (C)

LOTS 3 TO 12, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWEST OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE) IN COOK COUNTY, ILLINOIS

PARCEL (D)

LOTS 18 TO 20, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWEST OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE) IN COOK COUNTY, ILLINOIS

PARCEL 1-"C" AND 1-"D"

BEING IN BLOCK 2 IN MILWAUKEE AVENUE FRONT, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN OLIVER H. HORTON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING BETWEEN RAND ROAD AND NORTH MILWAUKEE PLANK ROAD IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2:

THAT PART OF BLOCK 4 AND THE VACATED STREET SOUTHWEST AND ADJOINING THE SAME IN THE VILLAGE OF JEFFERSON DESCRIBED AS FOLLOWS::

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHEAST RIGHT OF WAY LINE OF THE WISCONSIN DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY WITH THE SOUTHWEST LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY 475.6 FEET ALONG SAID SOUTHWEST LINE; THENCE SOUTHWESTERLY 60 FEET AT RIGHT ANGLES TO SAID SOUTHWEST LINE; THENCE SOUTHWESTERLY 97.1 FEET AT RIGHT ANGLES TO THE NORTHEAST RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY TO SAID RIGHT OF WAY LINE; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE 469.3 FEET TO THE POINT OF BEGINNING: (EXCEPT THAT PORTION OF SAID PREMISES TAKEN FOR THE WIDENING OF MILWAUKEE AVENUE AND HERETOFORE CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED MAY 2, 1927 AND RECORDED ON OCTOBER 14, 1927 AS DOCUMENT 9808980 AND EXCEPT THAT PORTION OF SAID PREMISES CONVEYED TO SWIFT AND COMPANY, A CORPORATION OF ILLINOIS, BY DEED DATED JUNE 20, 1927 AND RECORDED JUNE 28, 1927 AS DOCUMENT 9699825 AND EXCEPT

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THAT PORTION ALSO CONVEYED TO SWIFT AND COMPANY, A CORPORATION OF ILLINOIS, BY QUIT CLAIM DEED DATED JUNE 20, 1927 AND RECORDED ON OCTOBER 31, 1927 AS DOCUMENT 9825653 IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 57 (EXCEPT THE SOUTH 23 FEET THEREOF) AND LOTS 58 TO 64, INCLUSIVE (EXCEPT THAT PART OF SAID LOTS 57 TO 64 TAKEN FOR STREET) IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF) IN COOK COUNTY, ILLINOIS;

PARCEL 4:

LOTS 31, 32, AND 33 IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF) EXCEPT FROM SAID PREMISES THAT PART LYING BETWEEN THE NORTH EAST LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET NORTHEASTERLY OF AND PARALLEL WITH THE NORTHEASTERLY LINE OF MILWAUKEE AVENUE TAKEN FOR WIDENING MILWAUKEE AVENUE ALL IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOT 34 (EXCEPT THE SOUTHWESTERLY 21 FEET THEREOF) IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE EXCEPT THE NORTH 666 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

The Real Property tax identification number is: 13-08-213-059; 13-08-213-061; 13-08-224-010; 13-08-224-023; 13-08-224-025; 13-08-224-026; 13-08-224-027; 13-08-224-028; 13-08-224-029; 13-08-224-030; 13-08-224-031; 13-08-224-032; 13-08-224-038; 13-08-224-039; 13-08-224-040; 13-08-225-011; 13-08-225-012; 13-08-225-013; 13-08-225-016; 13-08-225-017; 13-08-225-018; 13-08-225-019; 13-08-225-020; 13-08-225-057; and 13-09-310-006.