



PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
HARBOR FINANCIAL GROUP, LTD.

1070 SIBLEY BLVD.  
CALUMET CITY, IL 60409

RECORD AND RETURN TO:  
AMCORE CONSUMER FINANCE CO.  
262 N. PHELPS AVENUE  
ROCKFORD, IL 61108

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AMCORE CONSUMER FINANCIAL COMPANY, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 7, 1998  
executed by JERRY PALMER AND SARAH PALMER, HIS WIFE, AS JOINT TENANTS

to HARBOR FINANCIAL GROUP, LTD.  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 1070 SIBLEY BOULEVARD, CALUMET CITY, ILLINOIS 60409  
and recorded in Book/Volume No. , page(s) , as Document #98931439

No. COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 265 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET  
AND 9TH AVENUE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1924 AS DOCUMENT NUMBER 8,278,399,  
IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2006 SOUTH 12TH STREET  
MAYWOOD, ILLINOIS 60153  
15-15-420-020-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

STEVEN P. HELM

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3RD day  
of DECEMBER 19 98  
Notary Public Tammy L. Correa  
County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

HARBOR FINANCIAL GROUP, LTD.

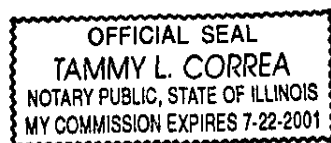
By: [Signature]

Title: PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



This area for official notary seal

Handwritten signature/initials