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1999-02-26 16:27:00  
Cook County Recorder 23.00



99195675

AMCORE CONSUMER FINANCE  
262 N. PHELPS  
ROCKFORD, IL 61108

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Amcore Consumer Finance Company, Inc.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated APRIL 22, 1997 executed by LULA WILSON AKA LULA ERVIN

to HARBOR FINANCIAL GROUP, LTD. a Corporation organized under the laws of Illinois and  
whose principal place of business is 1070 Sibley Blvd., Calumet City, Illinois. 60409  
and recorded in Book/Volume No. , page(s) , as document No.97301526  
in COOK County Records, State of ILLINOIS described hereinafter as follows:

SEE EXHIBIT "A"

PIN#: 20-31-221-029

COMMONLY KNOWN AS: 8142 S. PAULINA, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in  
and for the County and State aforesaid,  
DO HEREBY CERTIFY THAT

HARBOR FINANCIAL GROUP, LTD.

By: [Signature]

STEVEN P. HELM

Title: PRESIDENT

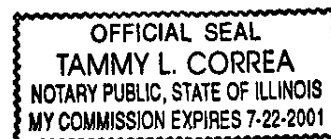
personally known to me to be duly sworn authorized  
agent(s) of the assignor and personally known to me  
to be the same person(s) whose name(s) subscribed  
to the foregoing instrument, appeared before me  
this day in person and acknowledged that as such  
duly authorized agent(s), signed and delivered the  
same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free  
and voluntary act and assignment of said ASSIGNOR,  
for the uses and purposes therein set forth.

Given under my hand and official seal this, 26TH day  
of JUNE, 1998

Notary Public Tammy L. Correa

COOK County, ILLINOIS

My Commission expires \_\_\_\_\_



Notary Seal

*[Handwritten signature/initials]*

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## EXHIBIT "A"

LOT 317 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office