Loan Number 635448 NW#5478969 POOL#5422357



ASSIGNMENT OF **MORTGAGE** By Corporation or Partnership

99195687

9906/0182 14 001 Page 1 of 1999-02-26 16:35:45

Cook County Recorder

23.00

MAN

FOR VALUABLE CONSIDERAL	ION,	•	
AEGIS MORTGAGE CORPORAZ	ION, 11111 WILCREST GR	EEN #250, HOUSTON, TEXAS, 77042,	a CORPORATION under
the laws of OKLAHOMA. Assignor	r (v bether one or more), hereb	by sells, assigns and transfers to NORWI	EST MORTGAGE, INC.,
		ITE 1000 MINNEAPOLIS, MN. 55402	
		5_,1998_executed by ANIBEL MEDINA	
,·	s Mortgagor, 's_AEGIS MOR'	· ·	as
Mortgagee, and filed for record	NOVERER 10		
Book of	Page) in the Office of the (County Record	
			
COOK		ith all right and interest in the note and o	•
		successors and assigns, that there is still	
		HOUSAND THREE HUNDRED TWEN	
	st thereon from <u>NOVEMBr</u>	2.13_, 19 <u>9.8</u> , and that Assignor has go	ood right to sell, assign and
transfer the same.			
TAX ID# 13-28-213-003		4D"	
Dated: NOVEMBER 13, 1998	<u></u>	AEGIS MORTGAGE O	CORPORATION
X326= 30		Vacciona	D 14 () # 3
Children Chil		BY AUUVUYU	inec
(SEAL)		SEPA CHOVANE	EC
i velikacio EEE		ItsASTISTANT_SEC	CRETARY
**			
STATE OF TEXAS		0, _	
COUNTY OF HARRIS			
COUNTY OF HARRIS		\mathcal{O}_{X}	
On MOVEMBER, 12 1000 hofor	o mo the surface of a N	latom. Dublic in and for said Casto to	compiler appropriate IEDA
		otary Public in and for said State, p	
		TARY of the corporation that executed th	
corporation therein named, and acknowledge	owledged to me that such corr	oration executed the within Instrument r	oursumit to its by-laws or a

Signature of Person Taking Acknowledgement

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)

REBECCA L. BODDIE

Notary Public, State of Texas Commission Expires 04-28-1989

Return Recorded Instrument to: AEGIS MORTGAGE CORPORATION 11111 Wilcrest Green, Suite 250 Houston, TX 77042

resolution of its board of directors.

This Instrument was Drafted by

11111 Wilcrest Green, Suite 250

BRENDA J. BURNETT Aegis Mortgage Corporation

Houston, Texas 77042

UNOFFICIAL COPY

Property of County Clerk's Office

A SUBSTITUTE OF THE SUBSTITUTE

UNOFFICIAL COPY

THE WEST 30.46 FEFT OF THE EAST 60.93 FEET OF LOT 5 IN BLOCK 12 IN HIELD'S SUBDIVISION OF BLOCKS, 1, 2, 3, 4, 5, 6, 9, 10, 11 AND 12 IN FALCONER'S ADDITION TO CHICACO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PF# 13-28-213-063