UNOFFICIAL COPY

RECORDATION REQUESTED BY:

COLE TAYLOR BANK 350 E. Dundee Rd. Wheeling, IL 60090

WHEN RECORDED MAIL TO:

COLE TAYLOR BANK 350 E. Dundee Rd. Wheeling, IL 60090

SEND TAX NOTICES TO:

Angel L. Merca lo 2435 W. Division Chicago, IL 50622 99195241

9902/0320 30 001 Page 1 of 3
1999-02-26 15:13:01
Cook County Recorder 25.00



FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Cole Taylor Bank (Loan Services - CL) P.O. Box 909743

Chicago, IL. 60690-9743

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 1, 1998, BETWEEN Angel L. Mercado (referred to below as "Grantor"), whose address is 2435 W. Divisizo, Chicago, IL 60622; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 350 E. Duncee Rd., Wheeling, IL 60090.

MORTGAGE. Grantor and Lender have entered into a mortgage dated October 18, 1993 (the "Mortgage") recorded in Cook County. State of Illinois as follows:

Recorded October 22, 1993 in the Office of the Cook County Kockrder as Document No. 93854116

REAL PROPERTY DESCRIPTION. The Mortgage covers the following accribed real property (the "Real Property") located in Cook County, State of Illinois:

LOT 14 IN FRICKE AND DOSE'S SUBDIVISION OF THE WEST 10 ACRES C5 THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2313 N. Albany, Chicago, IL 60597. The Real Property tax identification number is 13-36-104-001.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The word "Note" in the Mortgage is hereby modified to mean the Promissory Note from Angel L. Mercado dated October 18, 1993 to Cole Taylor Bank together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Promissory Note.

The principal balance of the Promissory Note secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$210,000.00 to \$224,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification to provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

1470766 NA (all

(Continued)

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:
x Cult Cal 39195241 Angel L. Mercado
LENDER: COLE TAYLOR BANK By: Authorized Officer
'INDIVIDUAL ACKNOWLEDGMENT
STATE OF TIMUS COUNTY OF ON THE STATE OF TH
On this day before me, the undersigned Notary Public, personally appearso longel L. Mercado, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seaf this day of Dully 13 14 14 14 14 14 14 14 14 14 14 14 14 14
Notary Public in and for the State of
OFFICIAL SEAL KAREN A. RYAN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/18/2002

Page 3

LENDER ACKNOWLEDGMENT

COUNTY OF On this of day of appeared to start for the Lender that executinstrument to be the free and voluntary act and board of director or otherwise, for the uses a authorized to execute this saud instrument and By Notary Public in and for the Syste of the Syst	and known to me to uted the within and for nd deed of the said Lend and purposes therein me	regoing instrument and acknowledged said ler, duly authorized by the Lender through its entioned, and on oath stated that he or she is the corporate seal of said Lender.
ASER PRO. Reg. U.S. Pat. & T.M. Off., Ver. 3 (IL-G20) 43935001.LN R3.OVL)	26 (c) 1998 CFI ProServ	