

UNOFFICIAL COPY 99196422

99370013 14 001 Page 1 of 3  
1999-03-02 08:29:13  
Cook County Recorder 25.50



WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

STATE OF ILLINOIS ) CMC Loan No. 3668175  
COUNTY OF COOK ) Investor No. 439

RELEASE OF MORTGAGE

Property Address: 1236 N JACKPINE COURT, PALATINE, IL 60067

THIS CERTIFIES THAT a certain Mortgage executed by EARL GOLDMAN AND ROCHELLE GOLDMAN, HUSBAND AND WIFE, as Borrower(s), to ALLIANCE MORTGAGE CORP., as Lender, dated FEBRUARY 26TH, 1996, securing the payment of the Note described therein, for the sum of \$180,000.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96211241, on MARCH 20, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 02-09-111-001 02-09-112-002

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

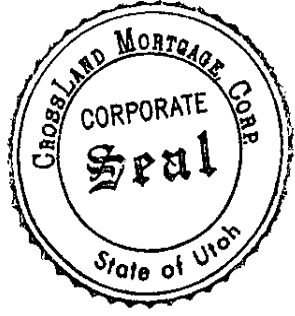
IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on February 2, 1999.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge  
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant  
JEANNE V. BRYANT, ASSISTANT SECRETARY



LNK/JAN28.C/0011P

S-Y  
P-3  
M-M  
M-M  
\$25.50  
BHC

# UNOFFICIAL COPY

CMC Loan No. 3668175

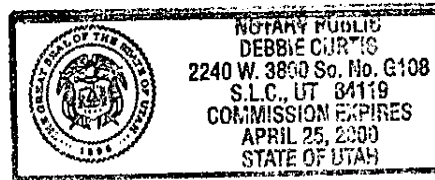
STATE OF UTAH            )  
                                  )  
COUNTY OF SALT LAKE    )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

*Debbie Curtis*

NOTARY PUBLIC

LNK/JAN28.C/0011P



# UNOFFICIAL COPY

CMC Loan No. 3668175

## EXHIBIT "A"

LOT 9, IN CEDAR GROVE OF PALATINE, BEING A RESUBDIVISION OF PART OF PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS, A SUBDIVISION OF THAT PART LYING SOUTH OF THE CENTER LINE OF DUNDEE ROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

LNK/JAN28.C/0011P

Property of Cook County Clerk's Office