**UNOFFICIAL CC** 7982/0065 49 001 Page 1 of

1999-03-02 10:20:26

Cook County Recorder

25.00

**WARRANTY DEED** Statutory (Illinois) (Individual to Individual)



## THE ROLL STORE THE BOOK STORE THE BO

Above Space for Recorder's use only

| Catherine Mary Lauterburg, A Single Woman  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| of the Village of Arlington Hgts County of Cook State  |  |  |  |  |  |  |
| of Illinois for and in consideration of Ten and no/100******* DOLLARS,   |  |  |  |  |  |  |
| and valuable considerations in hand paid.  |  |  |  |  |  |  |
| CONVEY and WARRANT to.   |  |  |  |  |  |  |
| WILLIAM H. SELLECK AND DAWN E. SELLECK, AS JOINT TENANTS   |  |  |  |  |  |  |
| the following described Real Estate situated in the County of Control of Cont |  |  |  |  |  |  |
| CHAINS OF THE EAST 2.50 CHAINS THEREIF. ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1870 AS POCUMENT NUMBER 13 36 420 IN BOOK 42 OF PLATE, PAGE 48, IN COOK COUNTY, ILLINOIS.  hereby releasing and waiving all rights under and by virtue of the Homesteau Exemption Laws of the State   |  |  |  |  |  |  |
| of Illinois, SUBJECT TO: covenants, conditions, and restrictions of record,  |  |  |  |  |  |  |
| General Taxes for 1997 and subsequent years  |  |  |  |  |  |  |
| Permanent Real Estate Index Number(s): 03-32-101-033 and 03-32-101-033   |  |  |  |  |  |  |
| Address(es) of Real Estate: 111 S. Vail, Arlington Heights, Ill 60005  |  |  |  |  |  |  |
| Dated this 6th day of August 1998.   |  |  |  |  |  |  |
| Endorage of April 190 min for the form   |  |  |  |  |  |  |
| (SEAL) Callerin / ary dautethy   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (SEAL)   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## UNOFFICIAL COPY

|          | State of Illinoi                    | s County o | Cook                               |                        | ss. I. the i               | undersigned                 | I, a Notary P                | ublic in and                  | for  |
|----------|-------------------------------------|------------|------------------------------------|------------------------|----------------------------|-----------------------------|------------------------------|-------------------------------|------|
|          | State of fillino                    |            | nty, in the St                     | ate aforesa<br>ne Mary |                            | REBY CER                    |                              |                               |      |
|          | SEAL                                | subscribe  | dged that                          | going instru<br>s      | iment, appe<br>signed, sea | eared before<br>lied and de | me this day<br>livered the i | in person, ar<br>istrument as | her  |
| 4        | <b>,</b>                            |            | of the right                       |                        |                            | oses thereir                | i set torth, in              | cluding the re                | пваъ |
| 33196624 | Given under Commission This instrum |            | and official,                      | 19                     | ua                         | NOTARY PI                   | E. Golf                      | 1998<br>                      | 005  |
|          |                                     | ·          |                                    |                        | SEN                        | D SUFSE                     | QUENT TA                     | X BILLS T                     | O: · |
|          | Mail To                             |            |                                    |                        |                            |                             | 76                           |                               |      |
|          |                                     | ·          | EXEMPT UNDEREAL ESTATE  8698  DATE | TAX LAW.               | X,                         | APH E SECTION               | ON 31-45<br>ATIVE            |                               |      |



## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated, 19Signature:   |
|---|
| Grantor or Agent  |
| Subscribed and sworn to before                                      |
| me by the said COUNT { OFFICIAL SEAL }                              |
| this day of Notary Public, State of Hingis                          |
| Notary Public, State of dumple \\ My Commission Expires 09/23/02 \\ |
| Notary Public Dunal Lange   |
|   |
| The grantee or his agent affirms and verifies that the name of th   |
| grantee shown on the Deed or Assignment of Beneficial Interest i    |
| a land trust is either a natural person, an Illinois Corporation o  |
| foreign corporation authorized to do business or acquire and hole   |
| title to real estate in Illinois, a partnership authorized to de    |
| business or acquire and hold title to real estate in Illinois, o    |
| other entity recognized as a person and authorized to do busines    |
| or acquire and hold title to real jest to under the laws of the     |
| State of Illinois.  |
| Dated , 19 Signature: Day O   |
| / Grantee or Agent  |
|   |
| Subscribed and sworn to before                                      |
| me by the said Olut   |
| this day of O   |
| 19 TOFFICIAL SEAL T   |
| LAURIE A. WERNER  |
| Notary Public, State of Iffinale                                    |
| My Commission Expires 09/23/02                                      |
| NOTE: Any person who knowingly submits a false statement            |
| concerning the identity of a grantee shall be guilty                |
| of a Class C misdemeanor for the first offense and of               |
| a Class A misdemeanor for subsequent offenses.                      |

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of section 4 of the Illinois Real Estate Transfer Tax Act.)