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Cook County Recorder 55.50



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JOINT RELEASE
OF EASEMENTS

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Prepared by Marks, Marks and Kaplan, Ltd., 120 N. LaSalle Street, Suite 3200, Chicago, IL 60602

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Property of Cook County Clerk's Office

JOINT RELEASE OF EASEMENTS

MW

THIS AGREEMENT for the joint release of easements made as of this 12th day of February, ~~1998~~ ¹⁹⁹⁹ by and between MID-AMERICA PAPER RECYCLING CO., INC. ("MID-AMERICA") and U-STOR-IT (SOUTH PULASKI) L.L.C., an Illinois limited liability company ("U-STOR-IT").

WITNESSETH:

A. MID-AMERICA owns a tract of land located in Chicago, Cook County, Illinois, described more particularly on Exhibit "A."

B. U-STOR-IT owns an adjoining tract of land in Chicago, Cook County, Illinois, described more particularly on Exhibit "B."

C. WHEREAS, perpetual easements exist over the ^{East} 15 feet of the U-STOR-IT property and over the west 15 feet of the MID-AMERICA property as part of a 30 foot alley for the use and benefit of the owners and occupants of premises abutting on such alley, and for the use and benefit of the grantors of the following described documents, as created by instruments recorded as Document Nos. 14410783, 14630935, 15251698 and 15310487;

D. WHEREAS, U-STOR-IT and MID-AMERICA jointly desire to release said easements;

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and for other good and valuable consideration, the receipt and sufficiency are hereby acknowledged, the following agreement is hereby made:

1. The above recitals are incorporated herein as a part of this agreement.
2. U-STOR-IT and MID-AMERICA, on behalf of themselves and their respective successors and assigns, hereby agree to jointly release the afore-mentioned easements recorded as

Document Nos. 14410783, 14630935, 15251698 and 15310847 covering the property legally described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the parties consent to this joint release as of the date set forth above.

U-STOR-IT (SOUTH PULASKI) L.L.C.
By: Greenleaf Partners, Inc., Its Manager

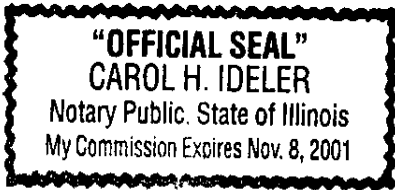
MID-AMERICA PAPER.
RECYCLING CO., INC

By: Lawrence S. Nora
Name: Lawrence S. Nora
Its: President

By: Thomas M. Sardyk
Name: Thomas M. Sardyk
Its: Vice President

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Thomas M. Sardyk, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of February, 1999.



Carol H. Ideler
Notary Public

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Lawrence S. Nora, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of February, 1999.



Katrina Marquette-Ross
Notary Public

An irregular shaped parcel of land in the West Half (W1/2) of Section Two (2), Township Thirty-Eight (38) North, Range Thirteen (13), East of the Third Principal Meridian, more particularly described as follows:

From a point in a line One Hundred (100) feet east of and parallel to the west line of South Pulaski Road, formerly South Crawford Avenue, (said line being the east line of South Pulaski Road) which point is Fourteen Hundred Fifty-One (1451) feet south of the north line of Section Two (2) measured parallel to the west line of Section Two (2), measured easterly along a straight line parallel to the south line of the West Half (W1/2) of the Northwest Quarter (NW1/4) of said Section Two (2) (said straight line being the south line of West Forty-First (W.41st) Street, a private street), a distance of Four Hundred Forty (440) feet to the point of beginning; thence continuing easterly along said south line of West Forty-First (W.41st) Street a distance of Five Hundred Ninety-Two and Seventy Hundredths (592.70) feet; thence southwesterly along a curved line convex to the southeast having a radius of Two Hundred Seventy-Five and Twelve Hundredths (275.12) feet to a point in a line One Hundred Ninety-Two and Seventeen Hundredths (192.17) feet by rectangular measurement south of and parallel to said south line of West Forty-First (W.41st) Street, said point being Seven Hundred Seventy and Sixteen Hundredths (770.16) feet east of said east line of South Pulaski Road measured parallel to said south line of West Forty-First (W.41st) Street; thence westerly along last described parallel line to its intersection with a line Four Hundred Forty (440) feet east of and parallel to said east line of South Pulaski Road measured parallel to said south line of West Forty-First (W.41st) Street; thence north along last described parallel line to the point of beginning, containing One Hundred Thousand Four Hundred Forty-Five (100,445) square feet, more or less,

together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the said Trustees, either in law or in equity, of, in and to the above described premises.

PIN: 19-02-100-007-0000.

EXHIBIT A

THE EAST 272 FEET OF A PARCEL OF LAND IN THE WEST 1/2 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN A LINE 100 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SOUTH PULASKI ROAD (FORMERLY SOUTH CRAWFORD AVENUE), (SAID LINE BEING THE EAST LINE OF SOUTH PULASKI ROAD), WHICH POINT IS 1,451.00 FEET SOUTH OF THE NORTH LINE OF SECTION 2 MEASURED PARALLEL TO THE WEST LINE OF SAID SECTION 2; THENCE EAST, ALONG A STRAIGHT LINE PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 2, SAID STRAIGHT LINE BEING THE SOUTH LINE OF WEST 41ST STREET, (A PRIVATE STREET), TO ITS INTERSECTION WITH A STRAIGHT LINE 440 FEET EAST OF AND PARALLEL TO SAID EAST LINE OF SOUTH PULASKI ROAD; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE PARALLEL TO AND 212.17 FEET BY RECTANGULAR MEASUREMENT SOUTH OF THE SOUTH LINE OF WEST 41ST STREET; THENCE WEST ALONG SAID PARALLEL LINE TO A POINT 225.00 FEET BY RECTANGULAR MEASUREMENT EAST OF THE EAST LINE OF SOUTH PULASKI ROAD; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SOUTH PULASKI ROAD 2.17 FEET, BEING THE SOUTHEAST CORNER OF A TRACT CONVEYED TO SINCLAIR AND VALENTINE CO. BY DEED DATED MARCH 1, 1946 FROM ARTHUR G. LEONARD AND OTHERS, TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 18, 1946 IN BOOK 40893 AT PAGE 1 AS DOCUMENT 13743846; THENCE WEST 225 FEET TO A POINT ON THE EAST LINE OF SOUTH PULASKI ROAD 210 FEET FROM THE POINT OF BEGINNING; THENCE NORTH ALONG THE EAST LINE OF SOUTH PULASKI ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 19-02-100-004-0000 and 19-02-100-011-0000.

EXHIBIT B