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1999-03-02 08:47:28
Cook County Recorder 51.50



LOAN NO.: 83165-095

Prepared by & Return to E. Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

This form was prepared by: TAMI CDEBACA
SALT LAKE CITY, UT 84120

, address: 2500 LAKE PARK BOULEVARD
, tel. no.: (800) 987-7676

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120 does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE CORPORATION

a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 500 ENTERPRISE ROAD, HORSHAM, PA 19044, made and executed by a certain Mortgage dated August 19, 1998, QUIRINO E. TIU JR. and ROSALIA C. TIU, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of FIRSTPLUS FINANCIAL, INC. upon the following described property situated in COOK County, State of Illinois: *** SEE ATTACHED LEGAL DESCRIPTION ***

Parcel ID#: 18-34-411-045
Property Address: 9001 FOREST DRIVE, HICKORY HILLS, IL 60457
such Mortgage having been given to secure payment of One Hundred Twenty Seven Thousand Five Hundred Dollars and Zero Cents (127,500.00)

(Include the Original Principal Amount) \$ 21,141.98
which Mortgage is of record in Book, Volume, or Liber No. 98618510, at page 10 (or as No. 10) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) MW 08/96 Amended 8/96
Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 12, 1998

Assignment to be effective on the date of acknowledgement of the Security Instrument referenced herein.

Angela Bertagnole
Witness ANGELA BERTAGNOLE

FIRSTPLUS FINANCIAL, INC.
(Assignor)

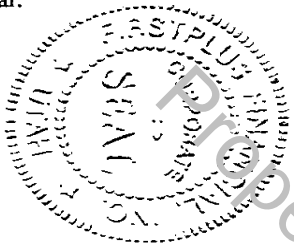
Tasha Percival
Witness TASHA PERCIVAL

By: Nicole McGee
NICOLE MCGEE (Signature)
CLOSER

Laura K. Barrett
Attest LAURA K. BARRETT

Seal:

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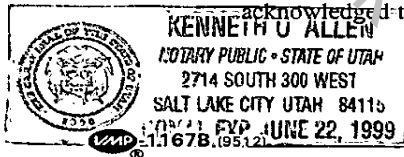
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LOAN NO. : 83165-095
Commonwealth/State of UTAH
District/County/Parish of SALT LAKE
On this 12th day of September, 1998, before me, a Notary, personally appeared
NICOLE MCGEE

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the
CLOSER of FIRSTPLUS FINANCIAL, INC.
and that the seal affixed to the instrument is the corporate seal
of the corporation (or association) by authority of its board of directors (or trustees), and
NICOLE MCGEE



[Handwritten signature]

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ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC#26572973, ID#18-34-411-045, BEING KNOWN AND DESIGNATED AS LOT 65 IN REALOOA'S HICKORY HILLS BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1754.59 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES 40 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF KEAN AVENUE (EXCEPTING THEREFROM THE SOUTH 50.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office