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12/23/1998

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1999-03-02 11:37:23
Cook County Recorder 23.50

ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665



Leo Aubel
170 N. DuSable
Chicago, IL 60602

RECORDER'S STAMP

2018997-MTG K

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 01/28/1998, made and executed by BETH THALHOFFER, A MARRIED PERSON to PRINCIPAL RESIDENTIAL MORTGAGE, INC. upon the following real property situated in the county of COOK, State of Illinois, to wit:

UNIT NUMBER 1502B, IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEY'S IN BRONSONS ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book _____ Page _____, Document No. 98090131 is redeemed, paid off, satisfied and discharged in full.

Dated January 5, 1999.

Permanent Index No. 14-04-207-086-1362

PRINCIPAL RESIDENTIAL MORTGAGE, INC

By *S.K. Olson*
S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER**

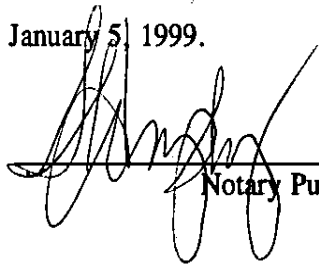
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STATE OF IOWA)
) ss
County of Polk)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal January 5, 1999.



Notary Public



My commission expires:

WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc.
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665



Property of Cook County Clerk's Office