

RELEASE OF MORTGAGE  
BY ILLINOIS CORPORATION

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1999-03-02 11:17:53  
Cook County Recorder 23.50

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FEB 26 PM 12:55



COOK COUNTY  
RECORDER  
ROLLING MEADOWS

Above Space for Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY P. CUSUMANO AND KATHERINE A. CUSUMANO, whose address is 14 MUSTANG COURT, STREAMWOOD, ILLINOIS 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 14TH day of AUGUST, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91537228, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A


together with all the appurtenances and privileges thereunto belonging, or appertaining.

Permanent Real Estate Index Number(s): 06-21-208-019

Address(es) of premises: 14 MUSTANG COURT, STREAMWOOD, ILLINOIS 60107

Witness our hands and seal, this 30TH day of JANUARY, 1999

 (seal)  
WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT

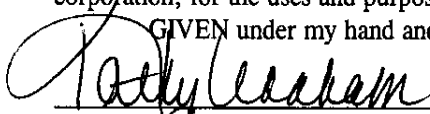
 (seal)  
PETER J. MCDANIEL, VICE PRESIDENT

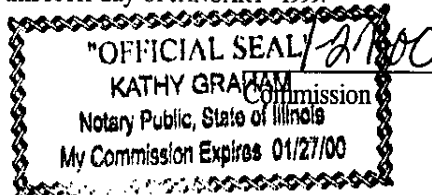
This instrument was prepared by KATHY GRAHAM, LOAN ADMINISTRATOR, Harris Bank Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DUPAGE }SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and PETER J. MCDANIEL, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30TH day of JANUARY 1999.

  
NOTARY PUBLIC



Expires



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Property of Cook County Clerk's Office

LOT 19 IN BLOCK 3 IN LITTLE CREEK UNIT 1, BEING A SUBDIVISION OF PART OF THE N/E 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 10/1/92, AS DOCUMENT NO. 92729653 IN COOK COUNTY, ILLINOIS.

Mail to:

Attorneys' Title  
1409 Wright Blvd.  
Schaumburg, IL 60193



Office