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1999-03-02 12:04:29
Cook County Recorder 31.50

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/RJH

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1 of 2

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COOK COUNTY
RECORDER



ROLLING MEADOWS

.....
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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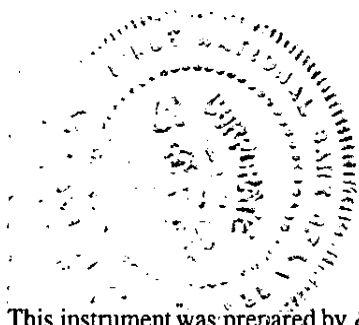
KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE D PRIDMORE, JR. AND JEANNE B. PRIDMORE, HIS WIFE, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 18TH, 21ST, 3RD day of SEPTEMBER, JULY, MAY, 1995, 93, 97, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document 95680176, 93732751, 97364560, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

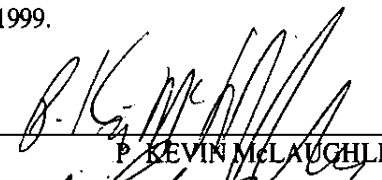
LOT 1 OF BAER'S SUBDIVISION OF THE EAST 1/2 OF LOT 23 & THE EAST 1/2 OF LOT 24 (EXCEPT THE SOUTH 1/2 & EXCEPT THE EAST 135.0 FEET OF SAID LOT 24) IN EDGEWOOD SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF & NORTH OF THE NORTH LINE OF HILLGROVE AVE AS LAID OUT NORTH OF & ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON & QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

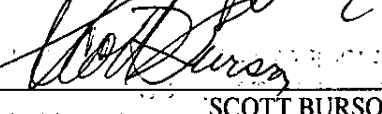
Permanent Real Estate Index Number(s): 18-05-215-049-0000

Address(es) of Premises: 27 ELDER LANE LAGRANGE, IL 60525

Witness ___ hand ___ and seal ___, this 5TH day of FEBRUARY, 1999.





(seal)
KEVIN McLAUGHLIN, VICE PRESIDENT


(seal)
SCOTT BURSON, VICE PRESIDENT

This instrument was prepared by & should be mailed to: RICHARD J HALEY

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

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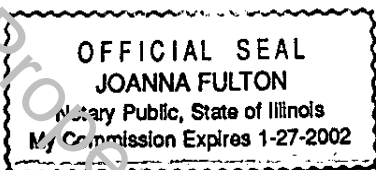
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STATE OF ILLINOIS
COUNTY OF COOK

SS:

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Scott Burson**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 5th day of February, 1999.



Joanna Fulton

Commission Expires

1/27/2002

