

UNOFFICIAL COPY

When recorded return to:
CITY SUBURBAN TITLE SERVICES COMPANY
1000 SKOKIE BLVD
WILMETTE, IL 60091
L#:0002866552



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
SKOKIE OFFICE

99196236

1025/0002 46 006 Page 1 of 2
1999-03-02 09:20:52
Cook County Recorder 23.50

CST 984158

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM DANIEL RENO** to **DOWNERS GROVE NATIONAL BANK** bearing the date 06/27/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 91916578. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 864 N PAULINA AVE
CHICAGO, IL 60622

pin#17-06-430-024/023

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 01/13/99

LASALLE BANK, FSB

By: _____

James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 01/13/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

DOREEN BARBIERI
Notary Public, State of Illinois
My Commission Expires 01/30/2001

Doreen Barbieri

Notary Public/Commis expires 01/30/2001

LASL1 EE 204EE



2 Pgs AL

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RIDER - LEGAL DESCRIPTION

Exhibit "A"

99196236 Page 2 of 2

PARCEL 1: THE NORTH HALF (1/2) OF LOT THIRTEEN----- (13)
IN BLOCK NINETEEN (19) IN JOHNSTON'S SUBDIVISION OF THE EAST HALF
(1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF LOT 12 IN BLOCK 19 IN JOHNSTON'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-06-430-024 AND 17-06-430-023