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PREPARED BY & WHEN RECORDED! MAIL TO: _ REGINA WALKER O . FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-07457065

9942/0169 10 001 Page 1 of 3 1999-03-02 11:12:19 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Kertgage described below, the undersigned, being the present legal owner of said inder te mess and thereby entitled and authorized to receive said payment, does hereby belease, satisfy, and discharge from the lien, force, and effect of said mortgage.

COUNCIL H. AUTRY AND NANCY L. AUTRY, HIS WIFE Borrower:

Beneficiary: GREENWICH CAPITAL FINANCIAL, INC.

Date of Deed: January 30, 1992

Date Recorded: February 25, 1992

Book: Volume: NA Page:

Image:

Document: 92117226

Microfilm: NA

Tax ID: 1327102034 Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 3318 N. KNOX AVENUE

, CHICAGO

ΙL 60641 ounty, Illinois

and recorded in the records of COOK

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 30, 1999 on January

> LOMAS MORTGAGE USA, INC. F/K/A THE LOMAS & NETTLETON COMPANY



KENNETH KLIMA VICE PRESIDENT

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STATE OF MARYLAND)
.) ss
COUNTY OF FREDERICK)

On this January 30, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Oct Colling Clert's Office

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SCHEDULE "A"

LOT 103 2N KOESTER AND ZANDER'S SECTION LINE SUBDIVISION OF THE NORTH WEST 1/4 OF THE WORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF AL MERI.

COOK COUNTY CLOTH'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99197478

LOAN: 000007457065 DOC: RL POOL:

ACQ ID: G02 SELLER #: 517773260