FOR THE PROTECTION OF LENOFFICIAL COMPANDE 66 DO

OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Recorder 23.00

1999-03-02 11:00:48



RELEASE OF MORTGAGE

LOAN NO. 406-7300026403

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NORTHBROOK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto TENANTS.

JEROME B SCHERER AND BARBARA L SCHERER, HIS WIFE AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may acquired in, inrough or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing late the 14TH day of AUGUST, 1995, as Document No. 95 590798 to the premises therein described to-wit:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address: 313H HAWTHORN AVENUE

GLENCOE IL 60022

Permanent Index Number: 05-07-212-029-1019

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgage or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, LASALLE BANK NORTHBROOK presents to be signed by its duly authorized officers,

this 3RD

day of

FEBRUARY

, 19 **9**9

Bv:

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NORTHBROOKand THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK NORTHBROOK

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

BOX 333-CTI

OFFICIAL SEAL
MARIBEL P FLORES

NOTARY PUBLIC, STATE OF ILLINOIS

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 313H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

PARCEL I: LOTS 1 AND 2 IN RICHBURG'S RESUBDIVISION OF THE EASTERLY 210 FEET OF LOT 10, AND THE PASTERLY 210 FEET OF THE SOUTHERLY 2/3 OF LOT 9 IN BLOCK 23 IN GLENCOE BEING A SUZDIVISION OF PART OF SECTIONS 5, 6, 7 AND 8, TOWNSHIP-42-NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL II: THE SOUTHERLY 1/3 OF LOT 7, ALL OF LOT 8, THE NORTHERLY 1/3 OF LOT 9 AND THE SOUTHERLY 1/3 OF THE FASTERLY 40 FEET OF LOT 14, THE EASTERLY 40 FEET OF LOT 13 AND THE NORTHERLY 1/3 OF THE EASTERLY 40 FEET OF LOT 12, ALL IN BLOCK 23 IN GLENCOE IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST 35799 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,823,115 (N AUGUST 21, 1974 AND AS AMENDED BY DOCUMENT NUMBER 22,836,726 ON SEPTEMBER (, 1974; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DELIVED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 313H HAWTHORN AVE., GLENCOE, IL 60012

PERMANENT INDEX NUMBER: 05-07-212-029-1019

END OF SCHEDULE A

95590798