

Mail to: Mr/Mrs Salganik
9400 Kenneth Ave.
Skokie, IL 60078-1310

UNOFFICIAL COPY

99197713

FORM NO. 935

9916/0004 18 001 Page 1 of 2
1999-03-02 10:03:56
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Salganik 505240866

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Eugene A Salganik and Jane Salganik husband & wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage and Assignment bearing date the 10 day of November 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97-926426 & 97-926425, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 116 AND LOT 117 IN KOSTNER AND CHURCH "L" SUBDIVISION 1ST ADDITION OF THE SOUTH 105.66 RODS OF THE EAST 35.52 RODS OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-15-113-011 AND 10-15-113-012

Address(es) of premises: 9400 KENNETH AVE SKOKIE, IL 60078-1310

Witness hand and seal, this 21 day of December 19 98

Edward J Jaeky Second Vice President (SEAL)
Ronald L Welch Vice President (SEAL)

This instrument was prepared by Charter Bank 1400 Irving Park Rd (NAME AND ADDRESS) Hanover Park, Il 60103

UNOFFICIAL COPY

STATE OF Illinois

99197713

COUNTY OF Cook

} SS.

I, Kathleen E Koehler, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J Jaeky personally known to me to be the Second Vice President of CHARTER NATIONAL BANK & TRUST, a corporation, and Ronald L Welch, personally known to me to be the Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Vice President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21 day of December, 1998.

Kathleen E. Koehler
NOTARY PUBLIC



Commission Expires 9-26-02

<p>RELEASE DEED By Corporation</p>					<p>TO</p>		<p>ADDRESS OF PROPERTY:</p>	<p>MAIL CHARTER NATIONAL BANK AND TRUST 2200 WEST HIGGINS ROAD HOFFMAN ESTATES, ILLINOIS 60195</p>
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