Cook County Recorder



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Commercial National Bank of Berwyn, as TRY U/T/A 810050 DTD 6-6-81 to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on September 18, 1992 in the amount of \$61,000.00 and recorded as Document No. 92714913 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage after sthe following described real estate; Lot 8 in block 3 in Harper's Landing Unit number 3, being a subdivision of part of section 19 and parts of vacated streets vacated according to the document 22,650,177 and resubdivision of parts of blocks 15, 18, and 19 and Howie in the Hills Unit number 1, and part of Howie in the Hills Unit number 3, both being a subdivision on section 19, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Ilur ois

PIN# 02-19-321-008-0000

1375 Nantucker, Horm an Estates, Illinois 60195

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to signed by its Assistant Vice President and its corporate seal to be hereur affixed and attested by its Assistant Secretary, this February 10, 1999.

CVAVZENS FINANCIAL SERVICES, FSB

Attest:

Tina Margeas, Assistant Vice President

State of Indiana :>}

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this February 10, 1999, personally appeared Tina Margeas and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

County of Residence: Lake

44 219 Annette Johanson; Notary Public 11-21-00 Second the Agency of the testing as the contract of

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA

> **SUITE 1600 CHICAGO, IL 60602**

:?THIS INSTRUMENT PREPARED BY:

Tina Margeas, Assistant Vice President Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

60007-2/93-Is

Richard A. Vanden Bussche 20 N. Walkup PRYSTAL LAKE, IL. 60014.

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