

UNOFFICIAL COPY 99197814

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1999-03-02 11:29:36
Cook County Recorder 25.50



99197814

Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

5157 North Clark Street - Chicago, Illinois 60640

Loan No. 6639-31

a corporation existing under the laws of the
UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MIRCEA GALEANCU MARRIED TO VIORICA GALEANCU

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8 day of APRIL, A.D. 19 97, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 9726287, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

PERMANENT INDEX NO'S 10-21-119-112-1105 and 10-21-119-112-1160

*P.A. { 5510 W. LINCOLN, #408
Morton Grove, IL.*

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

situated in the CITY of MORTON GROVE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

9th day of FEBRUARY A.D., 19 99

ATTEST:

Signature of Walter G. Hartfelder
WALTER G. HARTFELDER Secretary

Signature of Francis R. Corbett
By FRANCIS R. CORBETT President

STATE OF ILLINOIS
COUNTY OF COOK ss. } I, LORRAINE MERRITT the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT
personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS

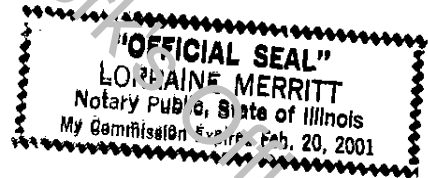
a corporation, and WALTER G. HARTFELDER personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of FEBRUARY, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY: Signature of Lorraine Merritt
Notary Public

LORRAINE MERRITT
5159 N. CLARK STREET
CHICAGO, ILLINOIS 60640

PLEASE RETURN THE RECORDED
RELEASE DEED TO THE ADDRESS BELOW



NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



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LEGAL DESCRIPTION FOR: MIRCEA GALEANCU
5510 N LINCOLN AVE UNIT 408
MORTON GROVE, IL 60053

UNIT NUMBER B-408, AND GARAGE UNIT NUMBER GB-3, IN EDENS POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE EAST 5.00 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1977 AND KNOWN AS TRUST NUMBER 53210, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 24553596, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST AMENDED FROM TIME TO TIME IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-21-119-112-1105 AND 10-21-119-112-1160

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