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1999-03-02 10:07:04  
Cook County Recorder 25.50



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CHARLES G. GASPADAREK AND MELENA A. GASPADAREK, HIS WIFE, AS JOINT TENANTS, 2177 INDIANA AVE., LANSING, IL. 60438**

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6TH day of AUGUST, 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96-602988, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

78-17355

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 29-36-209-009  
Address(es) of premises: 2177 INDIANA AVE., LANSING, IL. 60438  
Witness hands and seals, February 5, 1999

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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LOT W IN SOUTH GLENVIEW ADDITION TO LANSING, IN COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF THAT PART OF THE EAST 32 RODS OF THE WEST 96 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY; AND EXCEPT THAT PART LYING SOUTH OF SAID CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY; AND EXCEPT THAT PART OF LOT 4 IN MARTIN MUETSCHOW'S SUBDIVISION FALLING IN SAID TRACT AND EXCEPT THAT PART OF SAID EAST 32 RODS LYING NORTH OF THE CENTER LINE OF THE THORNTON-LANSING ROAD), IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS}

} SS.

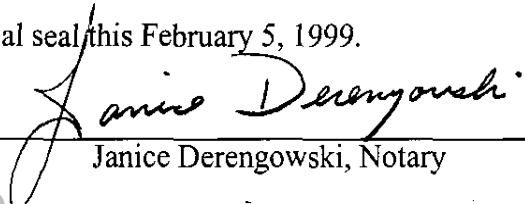
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County of Cook}

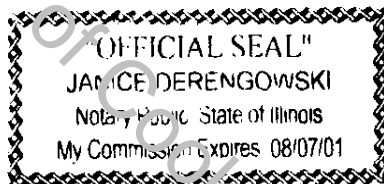
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I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this February 5, 1999.

  
Janice Derengowski, Notary

Commission Expires August 7, 2001



**RELEASE DEED  
By Corporation**

**Harris Trust and Savings Bank**

**TO**

**CHARLES G. GASPADAREK AND MELENA A. GASPADAREK, HIS WIFE, AS  
JOINT TENANTS**

Address of Property:

2177 INDIANA AVE., LANSING, IL. 60438

Mail To:

Mail recorded document to:

LAWYERS TITLE INSURANCE CORP.  
10 S. LASALLE ST. SUITE 2500  
CHICAGO, IL. 60603  
ATTN: RELEASE DEPT.

MR. & MRS. CHARLES G. GASPADAREK  
2177 INDIANA AVE.  
LANSING, IL. 60438

