JNOFFICIAL CO P014 45 001 Page 1

HARRIS BANK HOFFMAN-SCHAUMBURG

RELEASE

Milto

Prepared by: Ed Osadzinski

275 S. Roselle Rd Schaumburg, IL 60193



1999-03-02 12:24:04

Cook County Recorder

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ANII 10: Ani

The above space for RECORDER'S USE ONLY

| KNOW ALL MEN BY | IL ESE PRESENTS | , That Harris Bank Hoff | man-Schaumbi | urg, having an office a | and place of business 🥎 |
|---------------------------------------|--|--|---|-------------------------|-------------------------|
| in Schaumburg, Illin | ois, for and in consi | deration of the paymer | nt of the indeb | tedness secured by | the |
| | Assignmo | ent of Rents | | he | vereinafter mentioned, |
| and the cancellation | of all the notes the | ereby secured, and of | f the sum of o | ne dollar, the recein | ot whereof is hereby |
| | | | | | Bubley, as trustee |
| | | n R. Bubley Trust | | | |
| · · · · · · · · · · · · · · · · · · · | | all the right, title, inter | | | t may have acquired |
| | • | ssignmert of Rent | | | · |
| 4thday | | , 19 <u>18</u> , മാർ | | | • |
| * | | , 19 <u>10</u> , and <u>5</u> , in book. | | | |
| - | | | | | |
| | | ises therein described | | | [21/52] |
| | s, as follo | | -RE | TITLE SERVICES #_ | Total |
| | on: Lot 346 in of Section 2 Meridian , a | 20, Township 41 No | it two, sein orth, Range Plât thereon | ng a Subdivision | in the Southwest 1/4 |
| Tax ID #07-20-3 | | ,, | | 'S _ | |
| together with all the | appurtenances and | privileges thereunto be | elonging or ap | pertaining. | |
| IN TESTIMONY | WHEREOF, the sai | d Harris Bank Hoffman | -Schaumburg | has called these pres | ents to be signed by |
| ts Assistant Vic | e Presiden and at t | ested by its Branch | Manager | and its corpora | ie seal to be hereto |
| affixed, this | 23rd | day ofFe | ebruary | , 19 99 | |
| Ву: | 526 | S. H. A.P. B | y: <u>Betti</u> | e Scarel | ls. |
| Title: Craig R. Cit | tti, AssistantVV | ice President T | itle: <u>Bettie</u> | Siavelis, Branc | h Manàger |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



| STATE OF SS COUNTY OF SS |
|--|
| in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>Craig R. Citti</u> personally known to me to be the <u>Assistant Vice President</u> of the Harris Bank Hoffman-Schaumburg, and <u>Bettie Siavelis</u> personally known to me to be the <u>Branch Manager</u> of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before |
| me this day in person and severally acknowledged that as suchCraig R. Citti |
| and Bettie Siavelis they signed and delivered the said instrument as Assistant Vice President and Branc's Manager of said association, and caused the seal of said |
| association to be affixed thereto, pursuant to authoric given by the Board of Directors of said association, as their free |
| and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes |
| therein set forth. |
| GIVEN under my hand and Notarial Seal this |
| A BURNEY AND A STATE AND A STA |
| Notary Public |
| "OFFICIAL SEAL" Garcia K. Dussard Notary Public, State of Illinois My Commission Expires 07/11/99 Shipping 100 (100) |
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