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HARRIS BANK HOFFMAN-SCHAUMBURG

RELEASE

Mail to

Prepared by: Ed Osadzinski 275 S. Roselle Rd

Schaumbrug, IL 60193



1999-03-02 12:24:16

Cook County Recorder

MAIL TO: J

The above space for RECORDER'S USE ONLY

KNOW ALL MEN	BY HESE PRESENTS	S, That Harris Bank H	loffman-Schaun	nburg, having an o	ffice and place of busine	ess 🥎
in Schaumburg, III	linois, for and in cons	ideration of the payr	ment of the ind	ebtedness secure	d by the	$ \lambda$
	Mortgage				hereinafter mention	ed,
and the cancellati	on of all the notes the	nereby secured, and	i of the sum o	f one dollar, the	receipt whereof is here	eby
acknowledged, do	es hereby REMISE, F	RELEASE, CONVEY	, and QUIT CL	AIM unto <u>Melvi</u>	n J. Bubley, as Ti	<u>ru</u> stee of
Melvin J. Bubl	ey and Marion R,	Subley Trust"	dated 4/24/9	98		
heirs, legal represe	entatives and assigns	, all the right, title, in	nterest, claim o	r demand whatso	ever it may have acquir	ed
-	_				, bearing date t	
					ffice of Cook	
					page, as docume	
No. <u>98486724</u>	, to the prei	nises therein descrit	pect situated in	the County of	Cook	,
	is, as foll		17×,			
	of Section Meridian, a	Weathersfield Un 20, Township 41	nit two, b∈i North, Rang Plat thereo	ge 10, East of of recorded Ju	ion in the Southwe the Third Princip ly 6, 1959 as Docu ES#	pal
Tax ID #07-20-	308-002			0.	20f4 ·	
together with all th	ne appurtenances and	privileges thereunto	belonging or	appertaining.	/Sc.	
IN TESTIMO	NY WHEREOF, the sa	id Harris Bank Hoffn	nan-Schaumbui	rg has called these	e presents to be signed	by
its <u>Assistant Vi</u>	ce Presidentand a	tested by its Brai	nch Manager	and its co	orporale seal to be here	eto
affixed, this	23rd	day of $_$	February	, 19 <u>_9</u>	<u>9</u> .	
Ву:		St not	By: Bea	ie Sia	adis	
Title: Craig R.	Citti, Assistant	<u>Vice Preside</u> nt	Title: <u>Bett</u>	ie Siavelis,	Branch Manager	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99197256

UNOFFICIAL COPY

No	J MAIL 10
☐ Place in Recorder's Box ☐	Reference:
FOR RECORDER'S INDEX PURPOSES INSE	ERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
And the desire and the analysis of the Analysis and The Control of the Cont	Ox.
有其一人 经证明不明证	
	Notary Public
GIVEN under my hand and Notarial Seal this	ay on tebruary 1999.
therein set forth.	zznile - Enhance 00
•	free and voluntary act, of said association for the uses and purposes
· •	oray given by the Board of Directors of said association, as their free
Assistant Vice President and Branch	Manager of said association, and caused the seal of said
and Bettie Siavelis	they signed and delivered the said instrument as
me this day in person and severally acknowledged	d that as such According R. Citti
	se names are subscribed to the foregoing instrument, appeared before
and Bettie Siavelis personally known	to me to be the Branch Hanager of said Association, and
known to me to be the Assistant Vice Pro.	
	HEREBY CERTIFY that Craig R. Citti personally
1, Garcia K. Dussara	d
COUNTY OF COOK	. •
COUNTY OF COOK	Wily Commission Expires 07/11/99 K
STATE OF # # Ilinois	Garcia K. Dussard Notary Public, State of Illinois