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1999-03-02 10:14:08
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGES & ASSIGNMENTS OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RUDOLPH JOHNSON JR. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGES & A/RS, bearing date the 27TH day of JANUARY, 19 93 & recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 93071086; 93071087 & to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: **97668324; 97668325 ***10TH DAY OF SEPTEMBER 1997

UNIT 401 IN THE 505 W. MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THAT PART OF LOT 1 IN VON HOLLEN'S SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 2, OF THE ASSESSORS DIVISION OF LOTS 27 AND 28 IN PINE GROVE SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH EAST CORNER OF SAID LOT 1, RUNNING THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE SOUTH EAST CORNER OF SAID LOT THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, 30-1/2 FEET, THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID LOT WHICH IS 30-9/12 FEET WEST FROM THE NORTH EAST CORNER OF SAID LOT THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

ALSO PART 2:

THAT PART OF LOTS 1 AND 2 IN VON HOLLEN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 2, IN THE ASSESSOR'S DIVISION OF LOTS 28 AND 27 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1, 30 FEET AND 9 INCHES WEST OF THE NORTH EAST CORNER OF SAID LOT; RUNNING THENCE WEST ON THE NORTH LINE OF SAID LOTS 1 AND 2, 30 FEET AND 9 INCHES RUNNING THENCE SOUTH IN A STRAIGHT LINE THROUGH LOT 2 TO A POINT IN THE SOUTH LINE OF LOT 2 A DISTANCE OF 69 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT 1 RUNNING THENCE EAST ON THE SOUTH LINE OF SAID LOTS 1 AND 2 TO A POINT 34 FEET AND 6 INCHES WEST OF SAID SOUTH EAST CORNER OF SAID LOT 1 RUNNING THENCE NORTHERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25839099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-21-314-055-1022

Address(es) of premises: 505 WEST MELROSE, UNIT 401, CHICAGO, ILLINOIS 60657

Witness and seal, this 28TH day of DECEMBER, 19 98

BOX 158

DAVID V. PINKERTON, SR. VICE PRESIDENT (SEAL)

THOMAS JUNG, LOAN OFFICER (SEAL)

This instrument was prepared by (NAME)

AGNES TAMUSUZA

55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

UNOFFICIAL COPY

RELEASE DEED

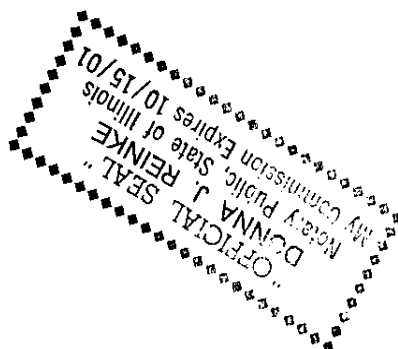
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires
NOTARY
Donna J. Reinke

GIVEN Under my hand and seal this 28th day of December 1998

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DI RECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such SR. VICE LOAN OFFICER SEBASTIAN, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the LOAN OFFICER SEBASTIAN of said corporation, and personally known to me to be the
THOMAS JUNG, a corporation, and LOAN OFFICER, personally
personally known to me to be the SR. VICE LOAN OFFICER SEBASTIAN President of the LAKESIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERTON

I, Donna J. Reinke, a notary public

STATE OF ILLINOIS }
County of COOK }
SS }

99197360