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1999-03-02 09:25:36

Cook County Recorder

25.50

RELEASE - SHORT FORM  
COOK COUNTY, ILLINOIS



Prepared by:  
CUSTOMER SERVICE DEPARTMENT  
First Midwest Mortgage Corp.  
P.O. BOX 3000  
Joliet, IL 60431-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 31ST day of JANUARY A.D., 1994, made and executed by TADEUSZ MADON AND CZESLAWA MADON, HUSBAND AND WIFE, the first part, to GN MORTGAGE CORPORATION party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 15TH day of FEBRUARY A.D., 1994 as DOCUMENT 94163044.

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL  
DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 30TH day of DECEMBER A.D., 1998.



FIRST MIDWEST MORTGAGE CORPORATION

GARY BRANDES, SR VICE PRESIDENT

LOAN 0000322719

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STATE OF ILLINOIS ]

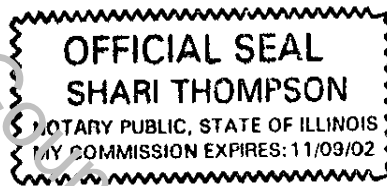
COUNTY OF WILL ]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this **30TH** day of **DECEMBER** A.D., 1998.

*Shari Thompson*  
\_\_\_\_\_  
Notary Public

LOAN # 0000322719



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PREPARED BY AND MAIL TO:  
FIRST MIDWEST MORTGAGE CORPORATION  
P.O. BOX 3000  
JOLIET, IL 60434-3000  
ATTN: CUSTOMER SERVICE DEPARTMENT

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## LEGAL DESCRIPTION

LOT 3 BLOCK 5 IN OLIVER L. WATSON'S SUBDIVISION OF THE WEST HALF OF BLOCK 5 IN SEVERN'S ROSCOE STREET SUBDIVISION OF 748.5 FEET WEST OF AND ADJOINING THE SOUTH 748.50 FEET NORTH OF THAT PART OF THE SOUTHEAST QUARTER ALSO LOT 157 IN OLIVER L. WATSON'S 2ND BELMONT AVENUE ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13 19 422 002

PROPERTY ADDRESS: 6555 W. ROSCOE, CHICAGO, ILLINOIS