

UNOFFICIAL COPY

preps

AFTER RECORDING RETURN TO: AMERICAN GENERAL FINANC
6025 W. CERMAK ROAD
CICERO, IL. 60804-2093



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9943/0336 03 001 Page 1 of 2
1999-03-02 14:44:03
Cook County Recorder 43.00

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Corporation Assignment of Real Estate Mortgage Loan# 7370661

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

American General Finance, Inc.

.assignor.
dollars.

.assignee.

hereby assigns unto assignee. **American General Finance, Inc.**

Mortgage dated the 24th day of JULY, 1998, made by DIANA PALICKA

to *Rock Financial Corporation*

In the principal sum of \$ 86,250.00 and recorded on the _____ day of _____, 19____

In(Liber)(Record Liber)(Reel) _____ of Section _____ of Mortgages, page _____ in the office of
the _____ Cook, IL
of the
covering premises recorder of 4126 S. OAK PARK AVENUE, STICKNEY, IL 60402

Block _____ Lot _____ County or Town _____
Section _____ District _____ TP# _____
Instrument# _____

98697043

LOT DESCRIPTION: THE NORTH 30 FEET OF THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF BLOCK 7 IN SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE EAST LINE EXTENDED OF THE ALLEY IN HILDEBRANDT'S SUBDIVISION OF THE NORTH 1/2 OF SAID BLOCK 7, IN COOK COUNTY, ILLINOIS.

PIN# 19-06-117-026 AKA:4126 S OAK PARK AVENUE
STICKNEY, ILLINOIS 60402

BOX 333-CT1

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION =

Fung C Law
FUNG C LAW, Its: DESIGNATED SIGNATORY

On 9/04/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

Its:

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Joan Minor JOAN MINOR
Witness:

Arita Bivins
Witness: Arita Bivins

Notary Public

Randi E. Freeman

My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
RANDI E. FREEMAN, Notary Public
Hatboro, Montgomery County
My Commission Expires October 1, 2001

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

AND WHEN RECORDED MAIL TO

