UNOFFICIAL CORPS 198747

1999-03-02 14:44:26

AFTER RECORDING RETURN TO:

AMERICAN GENERAL FINANCE 6025 W. CERMAK ROAD CICERO, IL. 60804 Cook County Recorder

43.00



H99008652

Corporation Assignment of Real Estate Mortgage

Loan# 7241516

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation 338 S. Warminster Rd Hatboro,PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOJ AND VALUABLE CONSIDERATION

.assignor, dollars,

paid by

American General Finance, Inc.

,assignee.

American General Finance, Inc.

hereby assigns unto assignee.

Mortgage dated the 20th day of AUGUST , 1998 , made by MON.CA RUBIO

to JVS FINANCIAL SERVICES, INC.

In the principal sum of \$ 97,500.00 and recorded on the

nay of

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In(Liber)(Record Liber)(Reel)

of Section

of Mortgages, page

in the office of

the

Cook, IL

of the

covering premises recorder of 1238 51ST AVE. CICERO . IL 60804

B1ock

Lot

County or Town

Section

District

TP#

Instrument#

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in Lending Act. Purchases of assigness of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

LEGAL DESCRIPTION: Lot 33 IN BLOCK 7 IN GRANT LOCOMOTIVE WORKS ADDISION TO CHICAGO, A SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-21-201-041

AKA: 1238 51ST AVE,

CICERO, IL. 60804

BOX 333-CTI

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the day of . 19

this instrument so requires. IN WITNESS WHEREOF, t	he assignor has duly executed this assignment
the day of . 19	
70	:: •
STATE OF PA	CONTIMORTGAGE CORPORATION
COUNTY OF MONTGOMERY	
	Augastat Immai
Ox	Juliani - Commissione
On 8/21/98	SUSAN M TOMASINO, Its: DESIGNATED SIGNATORY
me, the undersigned, a Notary Publi, in and for	ં ફાહ્યું કું કું કું કું કું કું કું કું કું ક
said County and State, personally appeared	The state of the s
SUSAN M TOMASINO	· • ·
haina hu na dulu numa did danaa and any Mh	By: ∵
being by me duly sworn did depose and say that	
she resides at	
895 YORK ROAD #212 SARATOGA WARMINSTER. PA 18974	
that he/she is the DESIGNATED SIGNATORY	115.
of the corporation herein which executed the	1//
within instrument, that the seal affixed to said	0.4 1.0
instrument is the corporate seal of said	Witness: / ROXANNE NEL SON
corporation; that said instrument was signed and	ROXAININE INDICATION
sealed on behalf of said corporation pursuant	GLORIA JONES
to its by-laws or a resolution of its Board of	Witness:
Directors and that he/she acknowledges said	With the same of t
instrument to be the free act and deed of said	0,
corporation.	(1)
Notary Public /)	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
<i>(</i> ,)?	S Visit 1/1/2
My Commission expires	
NOTARIAL SEAL HENRIETTA LEE, Notary Public	三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三
PREPARED DI: I Unabara Boro Montgomery County I	AND WHEN RECORDED MAIL TO
My Commission Expires Aug. 27, 2000	
ContiMortgage Corporation NAME	ContiWest Corporation

ADDRESS

CITY &

STATE

1_

338 S. Warminster Road

Hatboro, PA 19040-3430

3811 W Charleston Blyd. ~

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Las Vegas

NV 89102-1650