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1999-03-02 10:09:27 Cook County Recorder 23.50

6905988 01/25/99

RELEASE DEED

MAIL TO: 6

JOAN T. MURPHY

5623 NORTH KENNETH AVENUE

CHICAGO, IL 60646

NAME & ADDRESS OF TAXPAYER:

JOAN T. MURPHY

5623 NORTH KENNETH AVENUE

CHICAGO, IL 60646

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CA MDEN and State of NEW JERSEY for and in consideration of

one dollar, and for our good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim ur to: JOAN T. MURPHY JOHN B. MURPHY

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/he they may have acquired in, through or by a certain mortgage/note, bearing date

04/07/94, and recoded in the Kecorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>943</u> <u>1955</u>, Pin No. <u>13-03-327-011</u>/ <u>13-03-327-012</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the Councy of Cook, State of ILLINOIS, as

follows, to wit:

LOTS 11 AND 12 IN BLOCK 2 OF LANE FORFST PRESERVE ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 OF D.L. ROBERTS SUBDIVISION OF THE

SOUTHWEST FRACTIONAL 1/4 OF SECTION 2. TOWNSHIP 40 NORTH,

PIN #13-03-327-011/ 13-03-327-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day FEBRUARY 12, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

LINDA T. FUSE

ASSISTANT VICE PRESIDENT

KERRI MOORE

ASSISTANT SECRETARY

Prepared By: ANDRES L. AGASINO

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

UNOFFICIAL COPY

6905988 01/25/99

STATE OF MISSOURI

County of ST. LOUIS COUNTY

SS

)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA T. FUSE ASSISTANT VICE PRESIDENT KERRI MOORE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, FEBRUARY 12, 1999

Notary Public

My commission expires on

IMPRESS SEAL HERE

and n.

Of Cook Collings Clerk's Office Notary Public - STATE OF MISSOURI Commission Expires: Dec. 30, 2002

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