NOFFICIAL CC RÉLÉASE DEE

10:09:38

Cook County Recorder

25.50

MAIL TO:

Stephen B. Presser Lynn Patrick Presser 785 Willow Road Winnetka, IL 60093

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and guit claim unto Stephen B. Presser and 1 ynn Patrick, his wife, not as joint tenants or tenants in common but as tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of July, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document-No. 18621161-to-the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 05-20-227-007-0000

1000 M

THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz, 111 W. MONROE - 200/19 CHICAGO, I) 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 785 Willow Road, Winnetka ID 60093

Dated this 16th day of February, 1999.

Woodke, Mortgage Loan Off

AS .W. HARRIS & C

SS.

99198008

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set 10.1th.

Given under my hand and seal this 16th day of February, 1999.

Notary Public, State of Illinois

-OUNT CIEPTS OFFICE My Commission Expires 3/06/01

UNOFFICIAL COPY

PARCET. 1

99198008

THE NORTH 60 FEET OF THE EAST 127 FEET OF THE SOUTH 175 FEET OF THE EAST 1/2 OF BLOCK 61 IN VILLAGE OF WINNETKA IN SECTION 20 AND SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 115 FEET OF THE EAST 127 FEET OF BLOCK 61 IN WINNETKA IN SECTION 20 AND SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, BEING PECK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clark's Office