

99198061

Loan #: 9811-2277

Prepared By:

SANDY GILMORE

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1999-03-02 10:19:19  
Cook County Recorder 23.50



99198061

When Recorded Mail To:  
ALWAYZ MORTGAGE SERVICES,  
INC.  
1756 WEST WISE ROAD  
SCHAUMBURG, ILLINOIS  
60193



LTIC # 99-16350

Space Above For Recorder's Use

*2*  
*Bill*

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 9811-2277

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 1998 executed by MILENKO BACIC, MARRIED TO JUDITH LYNN BACIC

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193 and recorded as Document No. 9904197, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 3 IN SCHURECHT'S SUBDIVISION OF PART OF LOTS 15 AND 16 IN COUNTY CLERKS DIVISION OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 10-20-221-007

P.I.N.: 10-20-221-007

Commonly known as: 5812 WEST LINCOLN, MORTON GROVE, ILLINOIS 60053

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

*Susan M. Larson*

By: SUSAN M. LARSON  
Its: SR. VICE-PRESIDENT

On DECEMBER 14, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SUSAN M. LARSON known to me to be the SR. VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Sandy Gilmore*  
Witness: SANDY GILMORE

Notary Public *Jonathan G. Altizer*  
COOK County

My commission Expires: 01/12/00

