

# UNOFFICIAL COPY

99198129

9937/0021 3D 001 Page 1 of 3  
1999-03-02 11:11:47  
Cook County Recorder 25.00



99198129

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 822  
Loan No: 1235199  
Borrower: JOSEPH C. MORTELL  
Permanent Index Number:

Date: To be effective the date of the Note

Owner and Holder of Security Instrument ("Holder"):  
LENDEX, INC., A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee:  
TEMPLE-INLAND MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of NEVADA,  
1300 S. MOPAC EXPRESSWAY  
AUSTIN, TEXAS 78746

Security Instrument is described as follows:

Date: February 9, 1999  
Original Amount: \$ 87,350.00  
Borrower: JOSEPH C. MORTELL, AN UNMARRIED MAN  
Lender: LENDEX, INC.

99198128

Mortgage Recorded in the Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

PROPERTY ADDRESS: 369 THORNHILL COURT, SCHAUMBURG, ILLINOIS 60193

BOX 333-CTT

CTT 770510337108

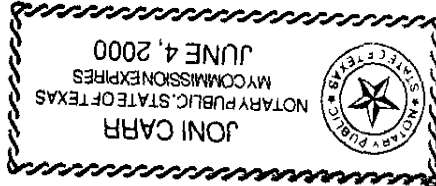
# UNOFFICIAL COPY

UMCBKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

After Recording, Return To:  
Middleberg Riddle & Gianna  
P.O. Box 2285, Suite 104  
Austin, TX 78768  
62186166



Notary Public in and for the State of Texas

My commission expires: 6-4-00

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15th day of FEBRUARY, 19 99.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared MATTHEW J. KILBOY, CLOSING MANAGER known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said TEMPLE-INLAND MORTGAGE CORPORATION, acting as Agent and Attorney-in-Fact on behalf of LENDX, INC., a Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of TEXAS  
County of HARRIS  
§  
§  
BY: MATTHEW J. KILBOY  
CLOSING MANAGER  
(Printed Name and Title)

LENDX, INC.  
By: TEMPLE-INLAND MORTGAGE CORPORATION, as  
Agent and Attorney-in-Fact

(Seal)  
For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.  
When the context requires, singular nouns and pronouns include the plural.  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007795633 F2  
STREET ADDRESS: 369 THORNHILL COURT  
CITY: SCHAUMBURG COUNTY: COOK  
TAX NUMBER:

99198129

99198129

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 118RC-1 IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1974 AND KNOWN AS TRUST NUMBER 20534, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G118RD-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME