



L Lakeside Bank

TRUSTEE'S DEED

THIS INDENTURE, Made this 17th
Day of August, 1998

between Lakeside Bank, an Illinois Banking Corporation, as Trustee, and not personally, under the provisions of a deed or deeds in trust duly recorded and delivered to said Lakeside Bank, in pursuance of a Trust Agreement dated the 4th day of

(The Above Space For Recorder's Use Only)

July, 1996, and known as Trust Number 10-1776, party of the first part and James Chan

1510 WATERSTONE DR., LAFAYETTE, IN 47905
of ~~9742 Marmora Avenue, Morton Grove, IL 60053~~

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of ***Ten and 00/100** ***** Dollars, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

COOK CL. NO. 018
2 8 6 6 3 5
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
FEB 26 '99 DEPT. OF REVENUE
P.B. 10686
115.00

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE FEB 26 '99
P.B. 1119
862.50

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP FEB 26 '99
P.B. 11427
57.50

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use and benefit forever said party of the second part.

Property Address: 2148-3R South China Place, Chicago, Illinois 60616

Permanent Index Number: 17-21-433-018, 17-21-508-032, 17-21-508-042,
17-21-508-047

Order # 7752148 107/19/99

UNOFFICIAL COPY

This deed is executed by party of the first part pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any trust deeds, mortgages, and any other liens, restrictions and covenants of record, if any, in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and Trust Officer and attested by its Assistant Secretary, the day and year first above written.

This instrument was prepared by the
Land Trust Department of Lakeside Bank
55 W. Wacker Drive
Chicago, Illinois 60601-1699

Lakeside Bank
As Trustee aforesaid
By [Signature]
Vice-President and Trust Officer

Attest [Signature]
Assistant Secretary

State of Illinois)
) SS.
County of Cook)

99158274

I, THE UNDERSIGNED, a NOTARY PUBLIC in and for said County in the State aforesaid DO HEREBY CERTIFY that Vincent Tolve Vice-President and Trust Officer of Lakeside Bank and Suzanne Hanson Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that etc as custodian of the corporate seal of said bank, did affix the said corporate seal of said Bank to said instruments as her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th Day of AUGUST, 1998

MARY C. ADLER

NOTARY PUBLIC



MAIL TO: Philip C. Chow
2323 S. WESTWORTH
CHICAGO, IL 60616

TAX BILLS TO: JAMES CHAN
2148 - 3R SOUTH CHINA PLACE
CHICAGO, IL 60616

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LEGAL

UNIT NO. 2148-3R IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98669013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

P.I.N.: 17-21-433-018, 17-21-508-032, 17-21-508-042, 17-21-508-047

Commonly known as 2148-3R South China Place
Chicago, Illinois 60616

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007752607 F3

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 18-G IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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