

UNOFFICIAL COPY

RELEASE DEED

99198353

Mail To:

STEPHEN C MERLE
2708 CENTRAL PARK AVE
EVANSTON, IL 60201-1169

9937/0245 30 001 Page 1 of 2
1999-03-02 15:22:49
Cook County Recorder 23.00



098125217 JCT1

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17459337

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto STEPHEN C MERLE AND ANNE JACQUES MERLE

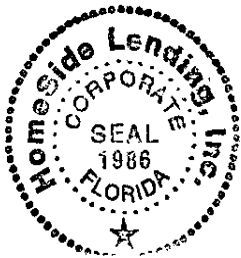
of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date APRIL 23RD, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92-340206, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL

Permanent Index Number(s): 05-33-418-032

Executed on JANUARY 26, 1999

HomeSide Lending, Inc.



By Donalyn Bonn
DONALYN BONN, VICE PRESIDENT

State of Texas

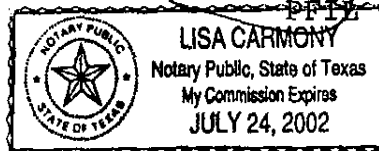
County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 26, 1999 by DONALYN BONN, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 98-12-15
Requested by: L CARMONY

Notary Public

Inv Pool L90-003
PPT 102698KT



BOX 333-CTI

UNOFFICIAL COPY

99198353

LOT 52 IN "THE TERRACE" MCKEY AND POAGUES ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 OF SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND THE EAST 200 FEET OF LOT 3 IN WITIBOLDS SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 6 PART OF LOT 7 EAST OF THE WEST 247.50 FEET THEREOF OF COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.